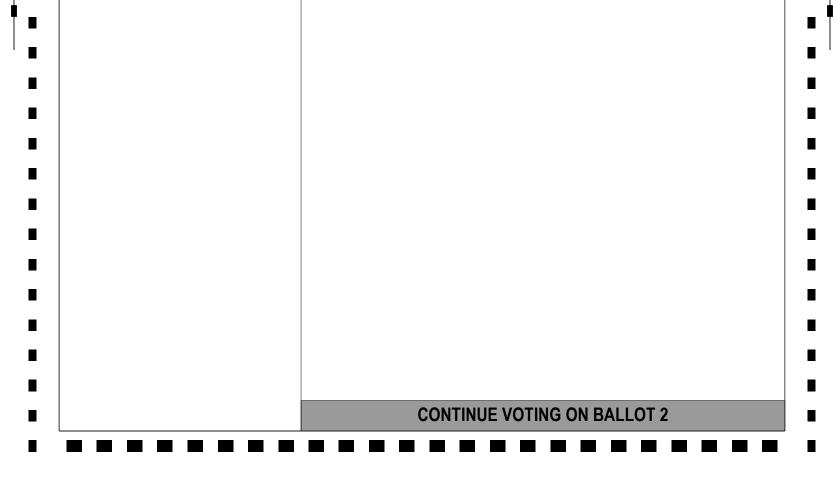
| Wood County, WV                                                                                | Primary Election                                                      | May 10, 2022                                                                                                          |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| INSTRUCTIONS TO VOTER                                                                          | COUNTY TICKET                                                         | OFFICIAL NONPARTISAN BALLOT OF                                                                                        |
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | FOR SHERIFF - UNEXPIRED TERM<br>(Vote For ONE)                        | ELECTION OF MEMBERS OF THE WOOD<br>COUNTY BOARD OF EDUCATION                                                          |
| NATIONAL TICKET                                                                                | NO CANDIDATE(S) FILED                                                 | NONPARTISAN BOARD OF EDUCATION<br>(Vote For Not More Than THREE)<br>Maximum eligible to be elected from the district: |
| FOR U.S. HOUSE OF REPRESENTATIVES<br>2ND CONGRESSIONAL DISTRICT                                | O Write-in, If Any                                                    | Dist. A-1; Dist B-1; Dist. C-2                                                                                        |
| (Vote For ONE)                                                                                 | STATE TICKET                                                          | CHAD CONLEY                                                                                                           |
| ANGELA J. DWYER Martinsburg Berkeley Co. BARRY LEE WENDELL                                     | FOR CONGRESSIONAL DISTRICT<br>EXECUTIVE COMMITTEE                     | Mineral Wells District (                                                                                              |
| Morgantown Monongalia Co.                                                                      | DISTRICT 2<br>(Female)<br>(Vote For ONE)                              | Parkersburg District                                                                                                  |
|                                                                                                |                                                                       | Vienna District                                                                                                       |
| FOR STATE SENATOR<br>3RD SENATORIAL DISTRICT<br>(Vote For ONE)                                 | Vienna KIM VAN RIJN                                                   | Parkersburg District / District / District /                                                                          |
|                                                                                                | Parkersburg                                                           | Washington District (                                                                                                 |
| Parkersburg Wood Co.<br>FOR MEMBER OF HOUSE OF DELEGATES                                       |                                                                       | Waverly     District                                                                                                  |
| 13TH DELEGATE DISTRICT<br>(Vote For ONE)                                                       | FOR CONGRESSIONAL DISTRICT<br>EXECUTIVE COMMITTEE<br>DISTRICT 2       | Vienna District I                                                                                                     |
| NO CANDIDATE(S) FILED                                                                          | (Male)<br>(Vote For ONE)                                              | Write-in, If Any                                                                                                      |
| FOR STATE EXECUTIVE COMMITTEE                                                                  | SIMON HARGUS                                                          | Write-in, If Any                                                                                                      |
| 3RD SENATORIAL DISTRICT<br>(Female)                                                            | Parkersburg     Write-in, If Any                                      | OFFICIAL NONPARTISAN BALLOT                                                                                           |
| (Vote For Not More Than TWO)<br>Two males can be elected and two females can                   | COUNTY TICKET                                                         | FOR CONSERVATION DISTRICT SUPERVISO                                                                                   |
| be elected, but not more than two people (male<br>or female) of any one county can be elected. | FOR SENATORIAL DISTRICT                                               | LITTLE KANAWHA DISTRICT<br>(Vote For ONE)                                                                             |
| Cairo Ritchie Co.                                                                              | EXECUTIVE COMMITTEE<br>3RD SENATORIAL DISTRICT                        | BOB BUCHANAN<br>Walker                                                                                                |
| KIM WILLIAMS<br>Vienna Wood Co.                                                                | ( <b>Female)</b><br>(Vote For ONE)                                    | O Write-in, If Any                                                                                                    |
| <ul> <li>JUDITH A. STEPHENS<br/>Parkersburg Wood Co.</li> </ul>                                | C KIM WILLIAMS<br>Vienna                                              | DISTRICT TICKET                                                                                                       |
| O Write-in, If Any                                                                             | C KIM VAN RIJN<br>Parkersburg                                         | FOR COUNTY EXECUTIVE COMMITTEE                                                                                        |
| O Write-in, If Any                                                                             | O Write-in, If Any                                                    | DISTRICT A-1<br>(Female)                                                                                              |
| FOR STATE EXECUTIVE COMMITTEE<br>3RD SENATORIAL DISTRICT                                       | FOR SENATORIAL DISTRICT<br>EXECUTIVE COMMITTEE                        | (Vote For ONE)                                                                                                        |
| <b>(Male)</b><br>(Vote For Not More Than TWO)                                                  | 3RD SENATORIAL DISTRICT<br>(Male)                                     | C KIM VAN RIJN<br>Parkersburg                                                                                         |
| Two males can be elected and two females can be elected, but not more than two people (male    | (Vote For ONE)                                                        | Write-in, If Any                                                                                                      |
| or female) of any one county can be elected.                                                   | Parkersburg                                                           | FOR COUNTY EXECUTIVE COMMITTEE<br>DISTRICT A-1                                                                        |
| Elizabeth Wirt Co.                                                                             | Write-in, If Any                                                      | (Wale)<br>(Vote For ONE)                                                                                              |
| Parkersburg Wood Co.                                                                           | FOR DELEGATE DISTRICT<br>EXECUTIVE COMMITTEE                          | MARK D DASHER                                                                                                         |
| Write-in, If Any                                                                               | DISTRICT 13<br>(Female)<br>(Vote For ONE)                             | Parkersburg                                                                                                           |
|                                                                                                |                                                                       | Write-in, If Any                                                                                                      |
| COUNTY TICKET                                                                                  | NO CANDIDATE(S) FILED     Write-in, If Any                            | _                                                                                                                     |
| FOR CIRCUIT CLERK<br>(Vote For ONE)                                                            |                                                                       |                                                                                                                       |
| JAMES CHRIS ALFRED     Parkersburg                                                             | FOR DELEGATE DISTRICT<br>EXECUTIVE COMMITTEE<br>DISTRICT 13<br>(Male) |                                                                                                                       |
|                                                                                                | (Vote For ÓNE)                                                        |                                                                                                                       |
| (Vote For ONE)<br>Not more than one resident of any<br>magisterial district may be elected     | NO CANDIDATE(S) FILED                                                 |                                                                                                                       |
|                                                                                                | Write-in, If Any                                                      |                                                                                                                       |
| Parkersburg District A FOR COUNTY CLERK (Vote For ONE)                                         |                                                                       |                                                                                                                       |
|                                                                                                |                                                                       |                                                                                                                       |
| J.R. CARPENTER                                                                                 | -                                                                     |                                                                                                                       |
| Parkersburg                                                                                    | -                                                                     | VOTE BOTH SIDES                                                                                                       |

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| •   | WOOD COUNTY COMMISSION<br>SPECIAL ELECTION TO AUTHORIZE<br>ADDITIONAL LEVIES<br>MAY 10, 2022                                                                                                                                                                                                                                                                                                                         |   |   |   |
|     | A special election to authorize additional levies<br>for the fiscal years beginning July 1, 2023, July<br>1, 2024, July 1, 2025, July 1, 2026, and July 1,<br>2027 for Parkersburg & Wood County Public<br>Library in the approximate amount of is<br>\$580,431 annually and \$2,902,155 during the<br>term of the levy; according to the Order of the<br>County Commission entered on 3rd day of<br>February, 2022. |   |   |   |
|     | That the additional rate of levy in cents per one<br>hundred dollars of assessed valuation on each<br>class of property shall be:                                                                                                                                                                                                                                                                                    |   |   |   |
|     | Library                                                                                                                                                                                                                                                                                                                                                                                                              |   |   |   |
|     | Class I .54 cents<br>Class II 1.08 cents<br>Class III 2.16 cents<br>Class IV 2.16 cents                                                                                                                                                                                                                                                                                                                              |   |   |   |
|     | $\odot$ For the Levies                                                                                                                                                                                                                                                                                                                                                                                               |   |   |   |
|     | $\bigcirc$ Against the Levies                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                      | _ |   |   |
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|
| Wood County, WV INSTRUCTIONS TO VOTER To vote you must darken the oval ( ) c                                                                                                                                                                                                                                                         | Ompletely pext to the candidate or issue                                                                                                                                               | e of your choice                                                                                                                                                | May 10, 2022                                                              |  |
|                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                        |                                                                                                                                                                 |                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                      | OFFICIAL BALLOT<br>E BOARD OF EDUCATION OF THE COUI<br>PRIMARY ELECTION HELD TUESDAY, M                                                                                                |                                                                                                                                                                 |                                                                           |  |
| Shall The Board of Education of the County of M<br>MILLION EIGHT HUNDRED FIFTY THOUSAN<br>three-quarter (15 3/4) years from the date of su<br>payable semi-annually, for the purpose of makin<br>the Bond proceeds and proceeds of grants, if a<br>shown below) to provide adequate, safe and co<br>and the principal of such Bonds. | D DOLLARS (\$60,850,000), with maturities<br>ch Bonds, with interest not exceeding the ra<br>ng the following improvements in the Wood<br>ny, received from the School Building Author | on such Bonds to run not more than<br>ate of four and one-half percent (4.50<br>County School District (Estimated Co<br>prity of West Virginia, and amounts fro | ifteen and<br>%) per annum,<br>sts to include both<br>m other sources, as |  |
| PROJE                                                                                                                                                                                                                                                                                                                                | CT                                                                                                                                                                                     | LOCATION                                                                                                                                                        | ESTIMATED COST                                                            |  |
| New Lubeck Elementary School                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                        | In the vicinity of existing Lubeck                                                                                                                              | \$20,579,070                                                              |  |
| Develop, acquire, design, construct, equip, furni<br>for a new Lubeck Elementary School. This new<br>Pre-K through 5.                                                                                                                                                                                                                | sh, improve and pay all fees and expenses school would serve students in grades                                                                                                        | Elementary School, Wood County,<br>West Virginia                                                                                                                |                                                                           |  |
| New Consolidated Elementary School in the                                                                                                                                                                                                                                                                                            | vicinity of Vienna                                                                                                                                                                     | In the vicinity of Vienna, West<br>Virginia                                                                                                                     | \$24,586,709                                                              |  |
| Develop, acquire, design, construct, equip, furni<br>for a new Consolidated Elementary School in the<br>serve students in grades Pre-K through 5.                                                                                                                                                                                    | sh, improve and pay all fees and expenses e vicinity of Vienna. This new school would                                                                                                  | Virginia                                                                                                                                                        |                                                                           |  |
| New Consolidated Elementary School in the                                                                                                                                                                                                                                                                                            | vicinity of the North End of Parkersburg                                                                                                                                               | In the vicinity of the North End of Parkersburg, West Virginia                                                                                                  | \$23,234,221                                                              |  |
| Develop, acquire, design, construct, equip, furni<br>for a new Consolidated Elementary School in the<br>This new school would serve students in grades                                                                                                                                                                               | sh, improve and pay all fees and expenses<br>e vicinity of the North End of Parkersburg.<br>s Pre-K through 5.                                                                         |                                                                                                                                                                 |                                                                           |  |
| Madison Elementary Classroom Expansion a                                                                                                                                                                                                                                                                                             | and Drive Improvements                                                                                                                                                                 | Madison Elementary School,<br>Parkersburg, West Virginia                                                                                                        | \$2,200,000                                                               |  |
| Develop, acquire, design, construct, equip, furni<br>for a six classroom expansion and drive improve                                                                                                                                                                                                                                 | sh, improve and pay all fees and expenses ements at Madison Elementary School.                                                                                                         |                                                                                                                                                                 |                                                                           |  |
| Parkersburg South High School Auditorium<br>Improvements and New Addition to Rod Old                                                                                                                                                                                                                                                 | Seat Replacement, Sound System<br>ham Athletic Center Concessions                                                                                                                      | Parkersburg South High School,<br>Parkersburg, West Virginia                                                                                                    | \$550,000                                                                 |  |
| Develop, acquire, design, construct, equip, furni<br>for improvements, replacements, repairs and/or<br>School, including, without limitation, replacing th<br>sound system in the Auditorium and a new addit<br>house a concession area.                                                                                             | renovations at Parkersburg South High<br>le seating in the Auditorium, upgrading the                                                                                                   |                                                                                                                                                                 |                                                                           |  |
| Improvements to Parkersburg High School                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                        | Parkersburg High School,<br>Parkersburg, West Virginia                                                                                                          | \$400,000                                                                 |  |
| Develop, acquire, design, construct, equip, furni<br>for improvements, replacements, repairs and/or<br>including, without limitation, expansion and reno<br>auditorium balcony seating replacements and fie                                                                                                                          | renovations at Parkersburg High School,<br>wation of the restrooms for the cafeteria,                                                                                                  |                                                                                                                                                                 |                                                                           |  |
| Martin Elementary School Access Road                                                                                                                                                                                                                                                                                                 | ·                                                                                                                                                                                      | Martin Elementary School,                                                                                                                                       | \$500,000                                                                 |  |
| Develop, acquire, design, construct, equip, furni<br>for a new access road for Martin Elementary Sc                                                                                                                                                                                                                                  | sh, improve and pay all fees and expenses hool to improve traffic congestion.                                                                                                          | Parkersburg, Weśt Virginia                                                                                                                                      |                                                                           |  |
| Athletic Facility Improvements to Parkersbu                                                                                                                                                                                                                                                                                          | ·                                                                                                                                                                                      | Parkersburg High School,                                                                                                                                        | \$2,000,000                                                               |  |
| Develop, acquire, design, construct, equip, furni<br>for certain athletic facility improvements at Parke<br>limitation, renovations to the existing visitor side<br>upgrading the existing restroom facilities.                                                                                                                      | sh, improve and pay all fees and expenses<br>ersburg High School, including, without<br>bleachers, renovations to Building 413 and                                                     | Parkersburğ, West Virginia                                                                                                                                      |                                                                           |  |
| Athletic Facility Improvements to Parkersbur<br>All-Sports Facility                                                                                                                                                                                                                                                                  | rg South High School and the Erickson                                                                                                                                                  | Parkersburg South High School and<br>the Erickson All-Sports Facility,                                                                                          | \$5,250,000                                                               |  |
| Develop, acquire, design, construct, equip, furni<br>for certain athletic facility improvements at Parke<br>All-Sports Facility, as applicable, including, with<br>and softball complex, restrooms, and concessio<br>the existing football field, installing new aluminu                                                             | ersburg South High School and Erickson<br>but limitation, constructing a new baseball<br>ns, installing a new turf field and upgrading<br>m bleachers above the existing               | Parkersburg, West Virginia                                                                                                                                      |                                                                           |  |
| underground locker rooms, and paving the exist system at the Erickson All-Sports Facility.                                                                                                                                                                                                                                           | Ing parking and provide a new drainage                                                                                                                                                 | Williamstown Middle/High School,                                                                                                                                | \$1.000.000                                                               |  |

| VOTE BOTH SIDES                                                                                                                                                                                                                                                                                | 5                                                                                                                                               |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|                                                                                                                                                                                                                                                                                                | TOTAL PAR AMOUNT OF<br>BONDS:                                                                                                                   | <u>\$60,850,000</u> |
|                                                                                                                                                                                                                                                                                                | Estimated Costs of Issuance Funded by Bond Proceeds:                                                                                            | \$300,000           |
|                                                                                                                                                                                                                                                                                                | Project Costs Funded by Bond<br>Proceeds:                                                                                                       | \$60,550,000        |
|                                                                                                                                                                                                                                                                                                | Project Costs Funded by SBA Funds/Other Available Funds:                                                                                        | \$21,000,000        |
|                                                                                                                                                                                                                                                                                                | Total Estimated Project Costs:                                                                                                                  | \$81,550,000        |
| Develop, acquire, design, construct, equip, furnish, improve and pay all fees and expense<br>for security entrance upgrades and related improvements at Blennerhassett Middle Schoo<br>Gihon Elementary School, Jackson Middle School, Hamilton Middle School and Martin<br>Elementary School. | Gihon Elementary School, Jackson<br>Middle School, Hamilton Middle<br>ol, School and Martin Elementary<br>School,<br>Wood County, West Virginia |                     |
| Security Improvements to Certain Wood County Schools                                                                                                                                                                                                                                           | Blennerhassett Middle School,                                                                                                                   | \$1,250,000         |
| Develop, acquire, design, construct, equip, furnish, improve and pay all fees and expense<br>for the installation of new turf and upgrading the existing football field drainage system at<br>Williamstown Middle/High School.                                                                 | 3S                                                                                                                                              |                     |

The amounts set forth above as "Total Par Amount of Bonds" for the Projects include estimated Costs of Issuance for the Bonds, which may be funded from the proceeds of the Bonds that would be issued in the aggregate principal amount of Sixty Million Eight Hundred Fifty Thousand Dollars (\$60,850,000). The Board shall also be authorized to pay such Costs of Issuance from its general funds and/or the proceeds of the Bonds, as the Board deems appropriate at the time such Costs of Issuance are required to be paid.

If the Bond issue is approved by the voters of the School District, the Board receives an award or commitment of West Virginia School Building Authority funds (other Federal, State, local or private funds) sufficient, in the Board's reasonable discretion, to complete the Projects and the Bonds proposed hereby are issued, then, in connection with the Projects proposed in this Order: (a) upon the completion of the new Lubeck Elementary School, existing Lubeck Elementary School would be closed as an elementary school, and certain of those students in grades Pre-K through 5 would be assigned to and attend the new Lubeck Elementary School; (b) upon the completion of the new Consolidated Elementary School in the vicinity of Vienna, West Virginia, existing Vienna Elementary School and Neale Elementary School would each be closed as an elementary school, and certain of those students in grades Pre-K through 5 would be assigned to and attend such new Consolidated Elementary School; and (c) upon the completion of the new Consolidated Elementary School in the vicinity of the North End of Parkersburg, West Virginia, existing Criss Elementary School and Emerson Elementary School would each be closed as an elementary school, and certain of those students in grades Pre-K through 5 would be assigned to and attend such new Consolidated Elementary School would each be closed as an elementary School and Emerson Elementary School would each be closed as an elementary school, and certain of those students in grades Pre-K through 5 would be assigned to and attend such new Consolidated Elementary School.

The issuance of the Bonds is subject to (i)(a) the West Virginia School Building Authority's timely award or commitment of funds to the Board in amounts sufficient, in the Board's reasonable discretion, to undertake and complete the Projects or (b) the availability of other funds to the Board (including Federal, State, local and/or private funds from any source or any combination thereof), in amounts sufficient, in the Board's reasonable discretion, to undertake and complete the Projects and (ii) any and all other necessary actions, approvals and consents required by applicable law.

If the voters of the School District approve the incurring of said debt and the issuance of said Bonds, the Board will lay annually upon the assessed valuation of all the taxable property within the School District an additional levy sufficient to provide funds for the payment of the annual interest upon the Bonds as such interest accrues semiannually and the principal of the Bonds at maturity, for which purposes a levy upon each \$100 valuation, based upon the last assessment of such property for State and County purposes, will be required as follows:

Upon Class I Property approximately 5.44 cents

Upon Class II Property approximately 10.88 cents

Upon Class III Property approximately 21.76 cents

Upon Class IV Property approximately 21.76 cents

For the avoidance of doubt, the levy rates set forth above are in addition to the other levies currently in place in the School District, including the levy in connection with the Board's outstanding Public School Bonds, Series 2017.

The foregoing estimated Project Cost amounts include the costs of acquiring any necessary lands, sites and rights-of-way and easements, if necessary to complete the Projects, the payment of interest on the Bonds while the Projects are under construction and up to six months thereafter, and any engineering and architectural costs, construction costs, including, but not limited to, construction manager fees and expenses, the cost of using county maintenance personnel, the costs of erecting, improving, equipping and furnishing the Projects, the costs and estimated costs of the issuance of the Bonds, and such other costs, fees, and expenses as may be necessary and/or properly incurred in carrying out the Projects. All Handicapped and E.S.S.I.A. Title 1 expenditures are subject to written approval by the West Virginia Department of Education.

The estimated Project Costs set forth above are based upon the estimates provided to the Board by its architects, engineers and other professional advisers, and the actual costs of completing any one or more of the Projects may vary due to circumstances beyond the reasonable control of the Board. To the extent the actual cost to complete any one or more of the Projects is greater or less than such estimates, the Board, in its reasonable discretion, can allocate and expend the available funds (including proceeds of the Bonds, West Virginia School Building Authority grant funds and other funds available to the Board) between the Projects as necessary to carry out the intent of this Order; provided however, that in any event, the Board shall use its best efforts to complete each of the Projects described above, to the extent sufficient funding is available.

If the proceeds of the Bonds and/or amounts allocated for the above-stated purposes are insufficient to complete the Projects, then the Board, in its discretion, shall allocate such shortfall to one or more of the above-stated purposes. In the event the Board shall obtain additional money by grant or otherwise from the State or Federal government, or from any agency of either, or from any other source (including private funds or other available funds of the Board), for use in the acquisition, construction, renovation, improvement, furnishing, and/or equipping of the Projects, such additional money may be used either in substitution for or in addition to the proceeds of the sale of the Bonds proposed hereby, as may be determined by the Board and the granting body or agency, unless otherwise set forth in this Order.

 $\bigcirc$  Yes (For the Bond Issue)

○ No (Against the Bond Issue)

NOTICE TO VOTERS:

To vote in favor of the proposition (for the Bond Issue) submitted on this ballot, mark the oval next to "Yes." To vote against the proposition (against the Bond Issue), mark the oval next to "No."

## CITY OF PARKERSBURG, WEST VIRGINIA TUESDAY, MAY 10, 2022 LEVY FOR CONTINUED MASS TRANSIT (BUS) SERVICE

Election to authorize the renewal of existing additional levies for the fiscal years beginning July 1, 2023, and July 1, 2024, for the purpose of providing for the continued operation of the mass transit (bus) system in the cities of Parkersburg and Vienna, West Virginia, according to the Order of the Council of the City of Parkersburg adopted on first reading on the 25th day of January, 2022, and on the second and final reading on the 8th day of February, 2022. In the event renewal of existing additional levies are approved by the voters of the City of Parkersburg but disapproved by the voters of the City of Vienna, the funds from said additional levy may be used for the operation of the mass transit (bus) system for routes which originate and terminate within the geographical limits of the City of Parkersburg.

The renewal of the existing additional levy per \$100.00 valuation shall be on Class I property, \$0.06248; on Class II property, \$0.12496; and on Class IV property, \$0.24992. Said rates may be reduced for each levy year if necessary so that the proceeds of the additional levy shall be approximately \$2,172,200,25 per year.

\$2,172,200.25 per year.

- Yes, for renewal of levy for continued mass transit (bus) service
- No, against renewal of levy for continued mass transit (bus) service

## **VOTING COMPLETE**

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