

# OFFICIAL BALLOT

**Wood County, WV**

**General Election**

**November 5, 2024**

| INSTRUCTIONS TO VOTER<br>To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | STATE TICKET  | STATE TICKET  |
|---|---|---|
|   | FOR GOVERNOR<br>(Vote for ONE)  | FOR COMMISSIONER OF AGRICULTURE<br>(Vote for ONE)                             |
| <b>NATIONAL TICKET</b>  | <input type="radio"/> <b>PATRICK MORRISEY</b> REP<br>Harpers Ferry Jefferson Co.    | <input type="radio"/> <b>KENT LEONHARDT</b> REP<br>Fairview Monongalia Co.    |
| <b>FOR PRESIDENT<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>STEVE WILLIAMS</b> DEM<br>Huntington Cabell Co.            | <input type="radio"/> <b>DEBORAH STILES</b> DEM<br>Parsons Tucker Co.         |
| <input type="radio"/> <b>DONALD J. TRUMP</b> REP<br>Palm Beach, FL  | <input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN<br>Buckhannon Upshur Co.       | <b>NO CANDIDATE(S) NOMINATED</b> LBN  |
| <input type="radio"/> <b>JD VANCE</b><br>Cincinnati, OH   | <input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN<br>Charleston Kanawha Co.       | <b>NO CANDIDATE(S) NOMINATED</b> MTN  |
| <input type="radio"/> <b>KAMALA D. HARRIS</b> DEM<br>Los Angeles, CA  | <input type="radio"/> <b>S. MARSHALL WILSON</b> CST<br>Hedgesville Berkeley Co.     | <input type="radio"/> Write-in, If Any  |
| <input type="radio"/> <b>TIM WALZ</b><br>Saint Paul, MN   | <input type="radio"/> Write-in, If Any  | FOR ATTORNEY GENERAL<br>(Vote for ONE)  |
| <input type="radio"/> <b>CHASE OLIVER</b> LBN<br>Atlanta, GA  | FOR SECRETARY OF STATE<br>(Vote for ONE)  | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP<br>Charleston Kanawha Co. |
| <input type="radio"/> <b>MIKE ter MAAT</b><br>Kinsale, VA   | <input type="radio"/> <b>KRIS WARNER</b> REP<br>Charleston Kanawha Co.              | <input type="radio"/> <b>TERESA TORISEVA</b> DEM<br>Wheeling Ohio Co.         |
| <input type="radio"/> <b>JILL STEIN</b> MTN<br>Lexington, MA  | <input type="radio"/> <b>THORNTON COOPER</b> DEM<br>South Charleston Kanawha Co.    | <b>NO CANDIDATE(S) NOMINATED</b> LBN  |
| <input type="radio"/> <b>RUDOLPH WARE</b><br>Goleta, CA   | <b>NO CANDIDATE(S) NOMINATED</b> LBN  | <b>NO CANDIDATE(S) NOMINATED</b> MTN  |
| <input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> IND<br>Katonah, NY   | <input type="radio"/> Write-in, If Any  | <input type="radio"/> Write-in, If Any  |
| <input type="radio"/> <b>NICHOLE SHANAHAN</b><br>Portola Valley, CA   | <input type="radio"/> Write-in, If Any  | FOR STATE SENATOR<br>3RD SENATORIAL DISTRICT<br>(Vote for ONE)                |
| <input type="radio"/> Write-in, If Any  | FOR U.S. SENATOR<br>(Vote for ONE)  | <input type="radio"/> <b>DONNA J. BOLEY</b> REP<br>St Marys Pleasants Co.     |
| <input type="radio"/> <b>JIM JUSTICE</b> REP<br>Lewisburg Greenbrier Co.  | FOR AUDITOR<br>(Vote for ONE)   | <b>NO CANDIDATE(S) NOMINATED</b> DEM  |
| <input type="radio"/> <b>GLENN ELLIOTT</b> DEM<br>Wheeling Ohio Co.   | <input type="radio"/> <b>MARK HUNT</b> REP<br>Charleston Kanawha Co.                | <b>NO CANDIDATE(S) NOMINATED</b> LBN  |
| <input type="radio"/> <b>DAVID MORAN</b> LBN<br>Egion Preston Co.   | <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM<br>St. Albans Kanawha Co. | <b>NO CANDIDATE(S) NOMINATED</b> MTN  |
| <b>NO CANDIDATE(S) NOMINATED</b> MTN  | <b>NO CANDIDATE(S) NOMINATED</b> MTN  | <input type="radio"/> Write-in, If Any  |
| <input type="radio"/> Write-in, If Any  | <input type="radio"/> Write-in, If Any  | FOR MEMBER OF HOUSE OF DELEGATES<br>12TH DELEGATE DISTRICT<br>(Vote for ONE)  |
| FOR U.S. HOUSE OF REPRESENTATIVES<br>2ND CONGRESSIONAL DISTRICT<br>(Vote for ONE)                                       | FOR TREASURER<br>(Vote for ONE)   | <input type="radio"/> <b>VERNON CRISS</b> REP<br>Parkersburg Wood Co.         |
| <input type="radio"/> <b>RILEY MOORE</b> REP<br>Harpers Ferry Jefferson Co.   | <input type="radio"/> <b>LARRY PACK</b> REP<br>Charleston Kanawha Co.               | <b>NO CANDIDATE(S) NOMINATED</b> DEM  |
| <input type="radio"/> <b>STEVEN WENDELIN</b> DEM<br>Lost River Hardy Co.  | <b>NO CANDIDATE(S) NOMINATED</b> DEM  | <b>NO CANDIDATE(S) NOMINATED</b> LBN  |
| <b>NO CANDIDATE(S) NOMINATED</b> LBN  | <b>NO CANDIDATE(S) NOMINATED</b> LBN  | <b>NO CANDIDATE(S) NOMINATED</b> MTN  |
| <b>NO CANDIDATE(S) NOMINATED</b> MTN  | <b>NO CANDIDATE(S) NOMINATED</b> MTN  | <input type="radio"/> Write-in, If Any  |
| <input type="radio"/> Write-in, If Any  | <input type="radio"/> Write-in, If Any  | VOTE BOTH SIDES   |
| POLL CLERKS   | POLL CLERKS   | PRECINCT 10<br>Typ:01 Seq:0002 Spl:01   |

|   |  |   |   |
|---|--|---|---|
| <b>COUNTY TICKET</b>                              |  | <b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WOOD COUNTY BOARD OF EDUCATION</b>   |   |
| <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)  |  | <b>NONPARTISAN BOARD OF EDUCATION UNEXPIRED TERM</b><br>(Vote for ONE)<br>Maximum eligible to be elected from each districts: Dist. A-1 OR Dist. C-1                            |   |
| <input type="radio"/>                             | <b>DAVID BLAIR COUCH</b> REP<br>Vienna       | <input type="radio"/>   | <b>RICK OLCOTT</b><br>Dist. C               |
|   | <b>NO CANDIDATE(S) NOMINATED</b> DEM         | <input type="radio"/>   | <b>RANDY MODESITT</b><br>Dist. A            |
|   | <b>NO CANDIDATE(S) NOMINATED</b> LBN         | <input type="radio"/>   | <b>RYAN M. HENRY</b><br>Dist. C             |
|   | <b>NO CANDIDATE(S) NOMINATED</b> MTN         | <input type="radio"/>   | <b>CHAD CONLEY</b><br>Dist. C               |
| <input type="radio"/>                             | Write-in, If Any                             |   |   |
| <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE) |  | <input type="radio"/> Write-in, If Any  |   |
| <input type="radio"/>                             | <b>PAT LEFEBURE</b> REP<br>Williamstown      | <b>CITY OF PARKERSBURG MUNICIPAL BALLOT</b>   |   |
|   | <b>NO CANDIDATE(S) NOMINATED</b> DEM         | <b>FOR MAYOR</b><br>(Vote for ONE)  |   |
|   | <b>NO CANDIDATE(S) NOMINATED</b> LBN         | <input type="radio"/>   | <b>TOM JOYCE</b> REP<br>Parkersburg         |
|   | <b>NO CANDIDATE(S) NOMINATED</b> MTN         | <input type="radio"/>   | <b>SHERRY DUGAN</b> DEM<br>Parkersburg      |
| <input type="radio"/>                             | Write-in, If Any                             |   | <b>NO CANDIDATE(S) NOMINATED</b> LBN        |
| <b>FOR SHERIFF</b><br>(Vote for ONE)              |  |   | <b>NO CANDIDATE(S) NOMINATED</b> MTN        |
| <input type="radio"/>                             | <b>RICK WOODYARD</b> REP<br>Mineral Wells    | <input type="radio"/>   | Write-in, If Any                            |
|   | <b>NO CANDIDATE(S) NOMINATED</b> DEM         | <b>FOR CITY COUNCIL DISTRICT 4</b><br>(Vote for ONE)  |   |
|   | <b>NO CANDIDATE(S) NOMINATED</b> LBN         | <input type="radio"/>   | <b>PATRICK MCCORMICK</b> REP<br>Parkersburg |
|   | <b>NO CANDIDATE(S) NOMINATED</b> MTN         | <input type="radio"/>   | <b>WENDY TUCK</b> DEM<br>Parkersburg        |
| <input type="radio"/>                             | Write-in, If Any                             |   | <b>NO CANDIDATE(S) NOMINATED</b> LBN        |
| <b>FOR ASSESSOR</b><br>(Vote for ONE)             |  |   | <b>NO CANDIDATE(S) NOMINATED</b> MTN        |
| <input type="radio"/>                             | <b>JOHN R. KELLY</b> REP<br>Parkersburg      | <input type="radio"/>   | Write-in, If Any                            |
|   | <b>NO CANDIDATE(S) NOMINATED</b> DEM         | <b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>  |   |
|   | <b>NO CANDIDATE(S) NOMINATED</b> LBN         | <b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  |   |
|   | <b>NO CANDIDATE(S) NOMINATED</b> MTN         | <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  |   |
| <input type="radio"/>                             | Write-in, If Any                             | <b>Instructions to Voters:</b><br>To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". |   |
| <b>FOR SURVEYOR</b><br>(Vote for ONE)             |  | <input type="radio"/>   | <b>FOR</b>                                  |
| <input type="radio"/>                             | <b>CHARLES F. HUGHES JR</b> REP<br>Elizabeth | <input type="radio"/>   | <b>AGAINST</b>                              |
|   | <b>NO CANDIDATE(S) NOMINATED</b> DEM         |   |   |
|   | <b>NO CANDIDATE(S) NOMINATED</b> LBN         |   |   |
|   | <b>NO CANDIDATE(S) NOMINATED</b> MTN         |   |   |
| <input type="radio"/>                             | Write-in, If Any                             |   |   |
|   |  | <b>VOTE BOTH SIDES</b>  |   |