

# OFFICIAL BALLOT

**Wood County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Eglon Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**3RD SENATORIAL DISTRICT**  
(Vote for ONE)

**DONNA J. BOLEY** REP  
St Marys Pleasants Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**12TH DELEGATE DISTRICT**  
(Vote for ONE)

**VERNON CRISS** REP  
Parkersburg Wood Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

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POLL CLERKS

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<b>COUNTY TICKET</b>		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WOOD COUNTY BOARD OF EDUCATION</b>	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)		<b>NONPARTISAN BOARD OF EDUCATION UNEXPIRED TERM</b> (Vote for ONE) Maximum eligible to be elected from each districts: Dist. A-1 OR Dist. C-1	
<input type="radio"/>	<b>DAVID BLAIR COUCH</b> REP Vienna	<input type="radio"/>	<b>RICK OLCOTT</b> Dist. C
	<b>NO CANDIDATE(S) NOMINATED</b> DEM	<input type="radio"/>	<b>RANDY MODESITT</b> Dist. A
	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<input type="radio"/>	<b>RYAN M. HENRY</b> Dist. C
	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/>	<b>CHAD CONLEY</b> Dist. C
<input type="radio"/>	Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		<input type="radio"/> Write-in, If Any	
<input type="radio"/>	<b>PAT LEFEBURE</b> REP Williamstown	<b>CITY OF PARKERSBURG MUNICIPAL BALLOT</b>	
	<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>FOR MAYOR</b> (Vote for ONE)	
	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<input type="radio"/>	<b>TOM JOYCE</b> REP Parkersburg
	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/>	<b>SHERRY DUGAN</b> DEM Parkersburg
<input type="radio"/>	Write-in, If Any		<b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>FOR SHERIFF</b> (Vote for ONE)			<b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/>	<b>RICK WOODYARD</b> REP Mineral Wells	<input type="radio"/>	Write-in, If Any
	<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>FOR CITY COUNCIL DISTRICT 6</b> (Vote for ONE)	
	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<input type="radio"/>	<b>MIKE REYNOLDS</b> REP Parkersburg
	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/>	<b>BRENDA BRUM</b> DEM Parkersburg
<input type="radio"/>	Write-in, If Any		<b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>FOR ASSESSOR</b> (Vote for ONE)			<b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/>	<b>JOHN R. KELLY</b> REP Parkersburg	<input type="radio"/>	Write-in, If Any
	<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>	
	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>	
	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
<input type="radio"/>	Write-in, If Any	<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
<b>FOR SURVEYOR</b> (Vote for ONE)		<input type="radio"/>	<b>FOR</b>
<input type="radio"/>	<b>CHARLES F. HUGHES JR</b> REP Elizabeth	<input type="radio"/>	<b>AGAINST</b>
	<b>NO CANDIDATE(S) NOMINATED</b> DEM		
	<b>NO CANDIDATE(S) NOMINATED</b> LBN		
	<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/>	Write-in, If Any		

**VOTE BOTH SIDES**