

# OFFICIAL BALLOT

**Wood County, WV**

**General Election**

**November 5, 2024**

	STATE TICKET	STATE TICKET
<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co.	<input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co.
<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL <b>JD VANCE</b> Cincinnati, OH	<input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<p><b>NO CANDIDATE(S) NOMINATED</b> LBN</p>
<input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA <b>TIM WALZ</b> Saint Paul, MN	<input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN Charleston Kanawha Co.	<p><b>NO CANDIDATE(S) NOMINATED</b> MTN</p>
<input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA <b>MIKE ter MAAT</b> Kinsale, VA	<input type="radio"/> <b>S. MARSHALL WILSON</b> CST Hedgesville Berkeley Co.	<p>Write-in, If Any</p>
<input type="radio"/> <b>JILL STEIN</b> MTN Lexington, MA <b>RUDOLPH WARE</b> Goleta, CA	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> IND Katonah, NY <b>NICHOLE SHANAHAN</b> Portola Valley, CA	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co.
<p>Write-in, If Any</p>	<input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co.	<input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<p><b>NO CANDIDATE(S) NOMINATED</b> LBN</p>	<p><b>NO CANDIDATE(S) NOMINATED</b> LBN</p>
<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co.	<p><b>NO CANDIDATE(S) NOMINATED</b> MTN</p>	<p>Write-in, If Any</p>
<input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co.	<b>FOR AUDITOR</b> (Vote for ONE)	<b>FOR STATE SENATOR</b> <b>3RD SENATORIAL DISTRICT</b> (Vote for ONE)
<input type="radio"/> <b>DAVID MORAN</b> LBN Egton Preston Co.	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>DONNA J. BOLEY</b> REP St Marys Pleasants Co.
<p><b>NO CANDIDATE(S) NOMINATED</b> MTN</p>	<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co.	<p><b>NO CANDIDATE(S) NOMINATED</b> DEM</p>
<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) NOMINATED</b> LBN</p>	<p><b>NO CANDIDATE(S) NOMINATED</b> LBN</p>
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>10TH DELEGATE DISTRICT</b> (Vote for ONE)
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>BILL ANDERSON</b> REP Williamstown Wood Co.
<input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co.	<p><b>NO CANDIDATE(S) NOMINATED</b> LBN</p>	<p><b>NO CANDIDATE(S) NOMINATED</b> DEM</p>
<p><b>NO CANDIDATE(S) NOMINATED</b> LBN</p>	<p><b>NO CANDIDATE(S) NOMINATED</b> DEM</p>	<p><b>NO CANDIDATE(S) NOMINATED</b> LBN</p>
<p><b>NO CANDIDATE(S) NOMINATED</b> MTN</p>	<p><b>NO CANDIDATE(S) NOMINATED</b> LBN</p>	<p><b>NO CANDIDATE(S) NOMINATED</b> MTN</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
		<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 52 Typ:01 Seq:0034 Spl:01

<b>COUNTY TICKET</b>		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WOOD COUNTY BOARD OF EDUCATION</b>
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)		
<input type="radio"/> <b>DAVID BLAIR COUCH</b> REP Vienna		<b>NONPARTISAN BOARD OF EDUCATION UNEXPIRED TERM</b> (Vote for ONE) Maximum eligible to be elected from each districts: Dist. A-1 OR Dist. C-1
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<input type="radio"/> <b>RICK OLCOTT</b> Dist. C	
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> <b>RANDY MODESITT</b> Dist. A	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>RYAN M. HENRY</b> Dist. C	
	<input type="radio"/> <b>CHAD CONLEY</b> Dist. C	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)		<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> <b>PAT LEFEBURE</b> REP Williamstown		
<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>	
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>	
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.	
<input type="radio"/> _____ Write-in, If Any	<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".	
	<input type="radio"/> FOR <input type="radio"/> AGAINST	
<input type="radio"/> <b>RICK WOODYARD</b> REP Mineral Wells		<b>Sample Ballot</b>
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>JOHN R. KELLY</b> REP Parkersburg		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>CHARLES F. HUGHES JR</b> REP Elizabeth		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
		<b>VOTE BOTH SIDES</b>