

OFFICIAL BALLOT

Wood County, WV

General Election

November 5, 2024

| | STATE TICKET | STATE TICKET |
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| <p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | <p>FOR GOVERNOR (Vote for ONE)</p> | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> |
| NATIONAL TICKET | <input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | <input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co. |
| FOR PRESIDENT (Vote for ONE) | <input type="radio"/> STEVE WILLIAMS DEM Huntington Cabell Co. | <input type="radio"/> DEBORAH STILES DEM Parsons Tucker Co. |
| <input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL | <input type="radio"/> ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | <p>NO CANDIDATE(S) NOMINATED LBN</p> |
| <input type="radio"/> JD VANCE REP Cincinnati, OH | <input type="radio"/> CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | <p>NO CANDIDATE(S) NOMINATED MTN</p> |
| <input type="radio"/> KAMALA D. HARRIS DEM Los Angeles, CA | <input type="radio"/> S. MARSHALL WILSON CST Hedgesville Berkeley Co. | <p>Write-in, If Any</p> |
| <input type="radio"/> TIM WALZ DEM Saint Paul, MN | <p>Write-in, If Any</p> | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> |
| <input type="radio"/> CHASE OLIVER LBN Atlanta, GA | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | <input type="radio"/> JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| <input type="radio"/> MIKE ter MAAT LBN Kinsale, VA | <input type="radio"/> KRIS WARNER REP Charleston Kanawha Co. | <input type="radio"/> TERESA TORISEVA DEM Wheeling Ohio Co. |
| <input type="radio"/> JILL STEIN MTN Lexington, MA | <input type="radio"/> THORNTON COOPER DEM South Charleston Kanawha Co. | <p>NO CANDIDATE(S) NOMINATED LBN</p> |
| <input type="radio"/> RUDOLPH WARE MTN Goleta, CA | <p>NO CANDIDATE(S) NOMINATED LBN</p> | <p>NO CANDIDATE(S) NOMINATED MTN</p> |
| <input type="radio"/> ROBERT F. KENNEDY JR. IND Katonah, NY | <p>NO CANDIDATE(S) NOMINATED MTN</p> | <p>Write-in, If Any</p> |
| <input type="radio"/> NICHOLE SHANAHAN IND Portola Valley, CA | <p>Write-in, If Any</p> | <p>FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)</p> |
| <p>Write-in, If Any</p> | <p>FOR AUDITOR (Vote for ONE)</p> | <input type="radio"/> DONNA J. BOLEY REP St Marys Pleasants Co. |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | <input type="radio"/> MARK HUNT REP Charleston Kanawha Co. | <p>NO CANDIDATE(S) NOMINATED DEM</p> |
| <input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co. | <input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | <p>NO CANDIDATE(S) NOMINATED LBN</p> |
| <input type="radio"/> GLENN ELLIOTT DEM Wheeling Ohio Co. | <p>NO CANDIDATE(S) NOMINATED LBN</p> | <p>NO CANDIDATE(S) NOMINATED MTN</p> |
| <input type="radio"/> DAVID MORAN LBN Eglon Preston Co. | <p>NO CANDIDATE(S) NOMINATED MTN</p> | <p>Write-in, If Any</p> |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | <p>Write-in, If Any</p> | <p>FOR MEMBER OF HOUSE OF DELEGATES 14TH DELEGATE DISTRICT (Vote for ONE)</p> |
| <p>Write-in, If Any</p> | <p>FOR TREASURER (Vote for ONE)</p> | <input type="radio"/> DAVE FOGGIN REP Belleville Wood Co. |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> | <input type="radio"/> LARRY PACK REP Charleston Kanawha Co. | <input type="radio"/> JIM MARION DEM Mineral Wells Wood Co. |
| <input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co. | <p>NO CANDIDATE(S) NOMINATED DEM</p> | <p>NO CANDIDATE(S) NOMINATED LBN</p> |
| <input type="radio"/> STEVEN WENDELIN DEM Lost River Hardy Co. | <p>NO CANDIDATE(S) NOMINATED LBN</p> | <p>NO CANDIDATE(S) NOMINATED MTN</p> |
| <p>NO CANDIDATE(S) NOMINATED LBN</p> | <p>NO CANDIDATE(S) NOMINATED MTN</p> | <p>Write-in, If Any</p> |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | <p>Write-in, If Any</p> | <p>VOTE BOTH SIDES</p> |
| <p>Write-in, If Any</p> | <p>Write-in, If Any</p> | <p>PRECINCT 58 Typ:01 Seq:0043 Spl:01</p> |
| <p>_____ POLL CLERKS</p> | <p>_____ POLL CLERKS</p> | |

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| COUNTY TICKET | | OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WOOD COUNTY BOARD OF EDUCATION |
| FOR COUNTY COMMISSIONER (Vote for ONE) | | |
| <input type="radio"/> DAVID BLAIR COUCH REP Vienna | | NONPARTISAN BOARD OF EDUCATION UNEXPIRED TERM (Vote for ONE) Maximum eligible to be elected from each districts: Dist. A-1 OR Dist. C-1 |
| NO CANDIDATE(S) NOMINATED DEM | | |
| NO CANDIDATE(S) NOMINATED LBN | <input type="radio"/> RICK OLCOTT Dist. C | |
| NO CANDIDATE(S) NOMINATED MTN | <input type="radio"/> RANDY MODESITT Dist. A | |
| <input type="radio"/> _____ Write-in, If Any | <input type="radio"/> RYAN M. HENRY Dist. C | |
| | <input type="radio"/> CHAD CONLEY Dist. C | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | <input type="radio"/> _____ Write-in, If Any |
| <input type="radio"/> PAT LEFEBURE REP Williamstown | | |
| NO CANDIDATE(S) NOMINATED DEM | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| NO CANDIDATE(S) NOMINATED LBN | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| NO CANDIDATE(S) NOMINATED MTN | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | |
| <input type="radio"/> _____ Write-in, If Any | Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | <input type="radio"/> FOR | <input type="radio"/> AGAINST |
| <input type="radio"/> RICK WOODYARD REP Mineral Wells | | Sample Ballot |
| NO CANDIDATE(S) NOMINATED DEM | | |
| NO CANDIDATE(S) NOMINATED LBN | | |
| NO CANDIDATE(S) NOMINATED MTN | | |
| <input type="radio"/> _____ Write-in, If Any | | |
| FOR ASSESSOR (Vote for ONE) | | |
| <input type="radio"/> JOHN R. KELLY REP Parkersburg | | |
| NO CANDIDATE(S) NOMINATED DEM | | |
| NO CANDIDATE(S) NOMINATED LBN | | |
| NO CANDIDATE(S) NOMINATED MTN | | |
| <input type="radio"/> _____ Write-in, If Any | | |
| FOR SURVEYOR (Vote for ONE) | | |
| <input type="radio"/> CHARLES F. HUGHES JR REP Elizabeth | | |
| NO CANDIDATE(S) NOMINATED DEM | | |
| NO CANDIDATE(S) NOMINATED LBN | | |
| NO CANDIDATE(S) NOMINATED MTN | | VOTE BOTH SIDES |
| <input type="radio"/> _____ Write-in, If Any | | |