

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Wood County, WV**

**Primary Election**

**May 12, 2026**

	STATE TICKET	COUNTY TICKET
<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>FOR STATE EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small></p>	<p><b>FOR COUNTY COMMISSIONER</b> <small>Not more than one resident of any magisterial district may be elected</small> (Vote for ONE)</p>
<b>NATIONAL TICKET</b>		<b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>JEFF FOX</b> Parkersburg Wood Co.	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.	Write-in, If Any	
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<input type="radio"/>	<input type="radio"/>
<input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>ACE PARSİ</b> Morgantown Monongalia Co.		<input type="radio"/>
<input type="radio"/> <b>STEPHANIE SPEARS TOMANA</b> Idamay Marion Co.		Write-in, If Any
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost City Hardy Co.	<input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.	
<b>STATE TICKET</b>	<input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Female)</b> (Vote for ONE)
<b>FOR STATE SENATOR 3RD SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.	
	<input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.	
<input type="radio"/> <b>CACI PETREHN</b> Parkersburg Wood Co.	<input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.	<input type="radio"/> <b>KIM VAN RIJN</b> Parkersburg
<b>FOR STATE SENATOR 3RD SENATORIAL DISTRICT UNEXPIRED TERM</b> (Vote for ONE)	<input type="radio"/>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)	<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Male)</b> (Vote for ONE)
<b>FOR MEMBER OF HOUSE OF DELEGATES 10TH DELEGATE DISTRICT</b> (Vote for ONE)		
<input type="radio"/> <b>CHRISTOPHER JONES</b> Williamstown Wood Co.	<input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small>	<input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.	<input type="radio"/>
	<input type="radio"/>	Write-in, If Any
<input type="radio"/> <b>CACI PETREHN</b> Parkersburg Wood Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	
<input type="radio"/>	<input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.	
Write-in, If Any	<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 48</b> Typ:02 Seq:0029 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WOOD COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Dist. A-1; Dist. B-1; Dist. C-2

- KEVIN BURKMAN**  
Belleville Dist. C
- HALEY MEREDITH**  
Vienna Dist. B
- JOHN D. MERRITT**  
Parkersburg Dist. A
- SIMON HARGUS**  
Parkersburg Dist. A
- JIM STOUT**  
Mineral Wells Dist. C
- ALLEN W. SHULTZ**  
Vienna Dist. B
- JASON McCRADY**  
Parkersburg Dist. C
- JUSTIN RABER**  
Vienna Dist. B
- DEBBIE HENDERSHOT**  
Washington Dist. C

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Write-in, If Any

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Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
LITTLE KANAWHA DISTRICT**  
(Vote for ONE)

- DAVE PAHL**  
Mineral Wells
- BOB BUCHANAN**  
Walker

\_\_\_\_\_  
Write-in, If Any

**DISTRICT TICKET**

**FOR COUNTY EXECUTIVE COMMITTEE  
DISTRICT B-3  
(Female)**  
(Vote for ONE)

- JUDITH GOULD PEASCOE**  
Vienna

\_\_\_\_\_  
Write-in, If Any

**FOR COUNTY EXECUTIVE COMMITTEE  
DISTRICT B-3  
(Male)**  
(Vote for ONE)

- WARREN PEASCOE**  
Vienna

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL LEVY BALLOT**

**WOOD COUNTY COMMISSION  
LEVY RENEWAL FOR CONTINUED LIBRARY  
SERVICES**

**MAY 12, 2026**

An election to authorize continued levies for the fiscal years beginning **July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032** to a) Construct a New Library in Williamstown, b) pay for the bond used for the building of the South Parkersburg Library, c) pay for the bond used for renovations to the main floor of the Emerson Library, and d) contribute to the general operation of the Parkersburg & Wood County Public Library in the approximate amount of **\$680,292** annually and **\$3,401,460** during the term of the levy; according to the Order of the County Commission entered on **9th day of February, 2026.**

That rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

	Library
Class I	.54 cents
Class II	1.08 cents
Class III	2.16 cents
Class IV	2.16 cents

Yes, for levy renewal for continued library services

No, against levy renewal for continued library services

**VOTE BOTH SIDES**