

11

12

May 12, 2026

21

■

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial
district may be elected
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. SENATOR
(Vote for ONE)

RACHEL FETTY ANDERSON
Morgantown Monongalia Co.

○ **JEFFREY V. KESSLER**
Glen Dale Marshall Co.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)**

○ **STEPHANIE SPEARS TOMANA**
Idamay Marion Co.

○ **LAURA V. FAIRCLOTH**
Martinsburg Berkeley Co.

GERALD TITUS

Charleston Kanawha Co.

H.L. "KIRK" KIRKPATRICK
Beckley Raleigh Co.

TODD A. KIRBY
Beckley Raleigh Co.

○ **MARTIN P. "RED HAT" SHEEHAN**
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES
10TH DELEGATE DISTRICT
(Vote for ONE)**

○ **TOM EWING**
Edmond Fayette Co.

BILL FLANIGAN
Wheeling Marshall Co.

○

Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF

**NON-ARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE COURT OF
APPEALS - DIVISION 1
(Vote for ONE)**

DAN GREER
So Charleston Kanawha Co.

JIM DOUGLAS
Charleston Kanawha Co.

○

Write-in If Any

POLL CLERKS

**FOR SENATORIAL DISTRICT
EXECUTIVE COMMITTEE
3RD SENATORIAL DISTRICT
(Female)
(Vote for ONE)**

KIM VAN RIJN
Parkersburg

Write-in, If Any

Write-in, If Any

**FOR SENATORIAL DISTRICT
EXECUTIVE COMMITTEE
3RD SENATORIAL DISTRICT
(Male)
(Vote for ONE)**

NO CANDIDATE(S) FILED

Write-in, If Any

Write-in, If Any

61

POLL CLERKS

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WOOD COUNTY BOARD OF EDUCATION			OFFICIAL LEVY BALLOT												
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. A-1; Dist. B-1; Dist. C-2			WOOD COUNTY COMMISSION LEVY RENEWAL FOR CONTINUED LIBRARY SERVICES												
			MAY 12, 2026												
☐ KEVIN BURKMAN Belleville Dist. C			An election to authorize continued levies for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032 to a) Construct a New Library in Williamstown, b) pay for the bond used for the building of the South Parkersburg Library, c) pay for the bond used for renovations to the main floor of the Emerson Library, and d) contribute to the general operation of the Parkersburg & Wood County Public Library in the approximate amount of \$680,292 annually and \$3,401,460 during the term of the levy; according to the Order of the County Commission entered on 9th day of February, 2026. That rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be: <table><tr><td></td><td>Library</td></tr><tr><td>Class I</td><td>.54 cents</td></tr><tr><td>Class II</td><td>1.08 cents</td></tr><tr><td>Class III</td><td>2.16 cents</td></tr><tr><td>Class IV</td><td>2.16 cents</td></tr></table> ☐ Yes, for levy renewal for continued library services ☐ No, against levy renewal for continued library services				Library	Class I	.54 cents	Class II	1.08 cents	Class III	2.16 cents	Class IV	2.16 cents
	Library														
Class I	.54 cents														
Class II	1.08 cents														
Class III	2.16 cents														
Class IV	2.16 cents														
☐ HALEY MEREDITH Vienna Dist. B															
☐ JOHN D. MERRITT Parkersburg Dist. A															
☐ SIMON HARGUS Parkersburg Dist. A															
☐ JIM STOUT Mineral Wells Dist. C															
☐ ALLEN W. SHULTZ Vienna Dist. B															
☐ JASON McCRADY Parkersburg Dist. C															
☐ JUSTIN RABER Vienna Dist. B															
☐ DEBBIE HENDERSHOT Washington Dist. C															
☐															
Write-in, If Any															
☐															
Write-in, If Any															
☐															
Write-in, If Any															
OFFICIAL NONPARTISAN BALLOT															
FOR CONSERVATION DISTRICT SUPERVISOR LITTLE KANAWHA DISTRICT (Vote for ONE)															
☐ DAVE PAHL Mineral Wells															
☐ BOB BUCHANAN Walker															
☐															
Write-in, If Any															
DISTRICT TICKET															
FOR COUNTY EXECUTIVE COMMITTEE DISTRICT B-5 (Female) (Vote for ONE)															
NO CANDIDATE(S) FILED															
☐															
Write-in, If Any															
FOR COUNTY EXECUTIVE COMMITTEE DISTRICT B-5 (Male) (Vote for ONE)															
NO CANDIDATE(S) FILED															
☐															
Write-in, If Any															
VOTE BOTH SIDES															