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| 11 | OFFICIAL NONPARTISAN BALLOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 13 | Wood County, WV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Primary Election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | May 12, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 21 | <div>INSTRUCTIONS TO VOTER</div> <div>To vote you must darken the oval (  ) completely next to the candidate or issue of your choice.</div>                                                                                                                                                                                                                                                                                                                                                                                                                           | <div>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WOOD COUNTY BOARD OF EDUCATION</div> <div>NONPARTISAN BOARD OF EDUCATION<br/>(Vote For Not More Than THREE)<br/>Maximum eligible to be elected from each district: Dist. A-1; Dist. B-1; Dist. C-2</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div>OFFICIAL LEVY BALLOT</div> <div>WOOD COUNTY COMMISSION<br/>LEVY RENEWAL FOR CONTINUED LIBRARY SERVICES</div> <div>MAY 12, 2026</div> <div>An election to authorize continued levies for the fiscal years beginning <b>July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032</b> to a) Construct a New Library in Williamstown, b) pay for the bond used for the building of the South Parkersburg Library, c) pay for the bond used for renovations to the main floor of the Emerson Library, and d) contribute to the general operation of the Parkersburg &amp; Wood County Public Library in the approximate amount of <b>\$680,292</b> annually and <b>\$3,401,460</b> during the term of the levy; according to the Order of the County Commission entered on <b>9th day of February, 2026.</b></div> <div>That rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</div> <div><div><div>Class I</div><div>Class II</div><div>Class III</div><div>Class IV</div></div><div><div>Library</div><div>.54 cents</div><div>1.08 cents</div><div>2.16 cents</div><div>2.16 cents</div></div></div> <div><div><input type="radio"/> Yes, for levy renewal for continued library services</div><div><input type="radio"/> No, against levy renewal for continued library services</div></div> |
| 40 | <div><div><input type="radio"/> LAURA V. FAIRCLOTH<br/>Martinsburg</div><div>Berkeley Co.</div></div> <div><div><input type="radio"/> GERALD TITUS<br/>Charleston</div><div>Kanawha Co.</div></div> <div><div><input type="radio"/> H.L. "KIRK" KIRKPATRICK<br/>Beckley</div><div>Raleigh Co.</div></div> <div><div><input type="radio"/> TODD A. KIRBY<br/>Beckley</div><div>Raleigh Co.</div></div> <div><div><input type="radio"/> MARTIN P. "RED HAT" SHEEHAN<br/>Wheeling</div><div>Ohio Co.</div></div>                                                                                                                                          | <div><div><input type="radio"/> KEVIN BURKMAN<br/>Belleville</div><div>Dist. C</div></div> <div><div><input type="radio"/> HALEY MEREDITH<br/>Vienna</div><div>Dist. B</div></div> <div><div><input type="radio"/> JOHN D. MERRITT<br/>Parkersburg</div><div>Dist. A</div></div> <div><div><input type="radio"/> SIMON HARGUS<br/>Parkersburg</div><div>Dist. A</div></div> <div><div><input type="radio"/> JIM STOUT<br/>Mineral Wells</div><div>Dist. C</div></div> <div><div><input type="radio"/> ALLEN W. SHULTZ<br/>Vienna</div><div>Dist. B</div></div> <div><div><input type="radio"/> JASON McCRADY<br/>Parkersburg</div><div>Dist. C</div></div> <div><div><input type="radio"/> JUSTIN RABER<br/>Vienna</div><div>Dist. B</div></div> <div><div><input type="radio"/> DEBBIE HENDERSHOT<br/>Washington</div><div>Dist. C</div></div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 43 | <div><div><input type="radio"/></div><div>Write-in, If Any</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div><div><input type="radio"/></div><div>Write-in, If Any</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 44 | <div>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div><div><input type="radio"/></div><div>Write-in, If Any</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 54 | <div><div><input type="radio"/> TOM EWING<br/>Edmond</div><div>Fayette Co.</div></div> <div><div><input type="radio"/> BILL FLANIGAN<br/>Wheeling</div><div>Marshall Co.</div></div> <div><div><input type="radio"/></div><div>Write-in, If Any</div></div> <div>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</div> <div><div><input type="radio"/> DAN GREEAR<br/>So Charleston</div><div>Kanawha Co.</div></div> <div><div><input type="radio"/> JIM DOUGLAS<br/>Charleston</div><div>Kanawha Co.</div></div> <div><div><input type="radio"/></div><div>Write-in, If Any</div></div> | <div>OFFICIAL NONPARTISAN BALLOT</div> <div>FOR CONSERVATION DISTRICT SUPERVISOR<br/>LITTLE KANAWHA DISTRICT<br/>(Vote for ONE)</div> <div><div><input type="radio"/> DAVE PAHL<br/>Mineral Wells</div></div> <div><div><input type="radio"/> BOB BUCHANAN<br/>Walker</div></div> <div><div><input type="radio"/></div><div>Write-in, If Any</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 61 | <div>POLL CLERKS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div>POLL CLERKS</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div>PRECINCT 50</div> <div>Typ:03 Seq:0032 Spl:01</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

**May 12, 2026**

## OFFICIAL LEVY BALLOT

**WOOD COUNTY COMMISSION  
LEVY RENEWAL FOR CONTINUED LIBRARY  
SERVICES**

An election to authorize continued levies for the fiscal years beginning **July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032** to a) Construct a New Library in Williamstown, b) pay for the bond used for the building of the South Parkersburg Library, c) pay for the bond used for renovations to the main floor of the Emerson Library, and d) contribute to the general operation of the Parkersburg & Wood County Public Library in the approximate amount of **\$680,292 annually and \$3,401,460** during the term of the levy; according to the Order of the County Commission entered on **9th day of February, 2026.**

That rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

|           | Library    |
|-----------|------------|
| Class I   | .54 cents  |
| Class II  | 1.08 cents |
| Class III | 2.16 cents |
| Class IV  | 2.16 cents |

☐ Yes, for levy renewal for continued library services

- No, against levy renewal for continued library services

|                       |                                       |         |
|-----------------------|---------------------------------------|---------|
| <input type="radio"/> | <b>KEVIN BURKMAN</b><br>Belleville    | Dist. C |
| <input type="radio"/> | <b>HALEY MEREDITH</b><br>Vienna       | Dist. B |
| <input type="radio"/> | <b>JOHN D. MERRITT</b><br>Parkersburg | Dist. A |

**SIMON HARGUS**  
Parkersburg Dist. A

**JIM STOUT**  
Mineral Wells Dist. C

○ **ALLEN W. SHULTZ**  
Vienna

○ **JASON McCRADY**  
Parkersburg Dist. C

○ **JUSTIN RABER**  
Vienna

○ **DEBBIE HENDERSHOT**  
Washington Dist. C

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Write-in, If Any

Write-in, If Any

○

Write-in, If Any

○

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Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR  
LITTLE KANAWHA DISTRICT  
(Vote for ONE)**

**DAVE PAHL**  
Mineral Wells

○ **BOB BUCHANAN**  
Walker

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Write-in, If Any

## POLL CLERKS

PRECINCT 50  
Typ:03 Seq:0032 Spl:01