

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Wood County, WV

Primary Election

May 12, 2026

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
	FOR STATE EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)	
NATIONAL TICKET			
FOR U.S. SENATOR (Vote for ONE)	☐ GLADYS E LEMLEY ViennaWood Co.	☐ LAURA V. FAIRCLOTH MartinsburgBerkeley Co.	
☐ BRYAN McKINNEY InwoodBerkeley Co.	☐ CAROLE ZIDEK PennsboroRitchie Co.	☐ GERALD TITUS CharlestonKanawha Co.	
☐ ALEXANDER GAASERUD ParkersburgWood Co.	☐ JENNIFER PRATT ViennaWood Co.	☐ H.L. "KIRK" KIRKPATRICK BeckleyRaleigh Co.	
☐ SHELLEY MOORE CAPITO CharlestonKanawha Co.	☐ Write-in, If Any	☐ TODD A. KIRBY BeckleyRaleigh Co.	
☐ TOM WILLIS MartinsburgBerkeley Co.		☐ MARTIN P. "RED HAT" SHEEHAN WheelingOhio Co.	
☐ DAVID PURKEY FairmontMarion Co.			
☐ JANET McNULTY MartinsburgBerkeley Co.	☐ Write-in, If Any	☐ Write-in, If Any	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR STATE EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Male)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)	
☐ RILEY MOORE Harpers FerryJefferson Co.	Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.		
STATE TICKET		☐ TOM EWING EdmondFayette Co.	
FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)	☐ SCOT C HECKERT ParkersburgWood Co.	☐ BILL FLANIGAN WheelingMarshall Co.	
☐ MIKE AZINGER ViennaWood Co.	☐ RICK MODESITT ParkersburgWood Co.	☐ Write-in, If Any	
	☐ GEORGE ZIDEK PennsboroRitchie Co.		
☐ BOB FEHRENBACHER ViennaWood Co.	☐ LEWIS H. REXROAD ParkersburgWood Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	
FOR STATE SENATOR 3RD SENATORIAL DISTRICT UNEXPIRED TERM (Vote for ONE)	☐ ALVIN L. ENGELKE CrestonWirt Co.	☐ DAN GREEAR So CharlestonKanawha Co.	
☐ TRENTON CARL BARNHART St. MarysPleasants Co.	☐ Write-in, If Any		☐ JIM DOUGLAS CharlestonKanawha Co.
☐ JASON S. HARSHBARGER PullmanRitchie Co.	☐ Write-in, If Any		☐ Write-in, If Any
FOR MEMBER OF HOUSE OF DELEGATES 10TH DELEGATE DISTRICT (Vote for ONE)		COUNTY TICKET	
☐ JUSTIN BEANARD WilliamstownWood Co.		FOR COUNTY COMMISSIONER	
☐ BILL ANDERSON WilliamstownWood Co.		Not more than one resident of any magisterial district may be elected (Vote for ONE)	
		☐ RICK WOODYARD Mineral WellsDist. C	
		☐ GREG BRANNON WashingtonDist. C	
		☐ JERROD GARD Mineral WellsDist. C	
		VOTE BOTH SIDES	
POLL CLERKS	POLL CLERKS	PRECINCT 49 Typ:01 Seq:0030 Spl:01	

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WOOD COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT										
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female) (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. A-1; Dist. B-1; Dist. C-2	WOOD COUNTY COMMISSION LEVY RENEWAL FOR CONTINUED LIBRARY SERVICES MAY 12, 2026 An election to authorize continued levies for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032 to a) Construct a New Library in Williamstown, b) pay for the bond used for the building of the South Parkersburg Library, c) pay for the bond used for renovations to the main floor of the Emerson Library, and d) contribute to the general operation of the Parkersburg & Wood County Public Library in the approximate amount of \$680,292 annually and \$3,401,460 during the term of the levy; according to the Order of the County Commission entered on 9th day of February, 2026. That rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be: <table><tr><td></td><td>Library</td></tr><tr><td>Class I</td><td>.54 cents</td></tr><tr><td>Class II</td><td>1.08 cents</td></tr><tr><td>Class III</td><td>2.16 cents</td></tr><tr><td>Class IV</td><td>2.16 cents</td></tr></table> ☐ Yes, for levy renewal for continued library services ☐ No, against levy renewal for continued library services		Library	Class I	.54 cents	Class II	1.08 cents	Class III	2.16 cents	Class IV	2.16 cents
	Library											
Class I	.54 cents											
Class II	1.08 cents											
Class III	2.16 cents											
Class IV	2.16 cents											
NO CANDIDATE(S) FILED												
☐ Write-in, If Any	☐ KEVIN BURKMAN Belleville Dist. C ☐ HALEY MEREDITH Vienna Dist. B ☐ JOHN D. MERRITT Parkersburg Dist. A ☐ SIMON HARGUS Parkersburg Dist. A ☐ JIM STOUT Mineral Wells Dist. C ☐ ALLEN W. SHULTZ Vienna Dist. B ☐ JASON McCRADY Parkersburg Dist. C ☐ JUSTIN RABER Vienna Dist. B ☐ DEBBIE HENDERSHOT Washington Dist. C											
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male) (Vote for ONE)												
☐ LEWIS H. REXROAD Parkersburg ☐ RICK MODESITT Parkersburg ☐ SCOT C HECKERT Parkersburg ☐ KENNY CLINE Parkersburg												
☐ Write-in, If Any	☐ Write-in, If Any											
FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Female) (Vote for ONE)	☐ Write-in, If Any ☐											
NO CANDIDATE(S) FILED	Write-in, If Any											
☐ Write-in, If Any	OFFICIAL NONPARTISAN BALLOT											
	FOR CONSERVATION DISTRICT SUPERVISOR LITTLE KANAWHA DISTRICT (Vote for ONE)											
FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Male) (Vote for ONE)	☐ DAVE PAHL Mineral Wells ☐ BOB BUCHANAN Walker											
☐ RICK MODESITT Parkersburg ☐ LEWIS H. REXROAD Parkersburg ☐ KENNY CLINE Parkersburg												
☐ Write-in, If Any	DISTRICT TICKET											
	FOR COUNTY EXECUTIVE COMMITTEE DISTRICT B-5 (Female) (Vote for ONE)											
	NO CANDIDATE(S) FILED											
	☐ Write-in, If Any											
	FOR COUNTY EXECUTIVE COMMITTEE DISTRICT B-5 (Male) (Vote for ONE)											
	NO CANDIDATE(S) FILED											
	☐ Write-in, If Any											
		VOTE BOTH SIDES										