

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Wood County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>FOR STATE EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>		
<p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p>	<p><input type="radio"/> <b>GLADYS E LEMLEY</b> Vienna Wood Co.</p>	<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>
<p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p>	<p><input type="radio"/> <b>CAROLE ZIDEK</b> Pennsboro Ritchie Co.</p>	<p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>JENNIFER PRATT</b> Vienna Wood Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>
<p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>
<p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><b>FOR STATE EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>
<p><input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.</p>		
<p><b>STATE TICKET</b></p>		
<p><b>FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>SCOT C HECKERT</b> Parkersburg Wood Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>
<p><input type="radio"/> <b>MIKE AZINGER</b> Vienna Wood Co.</p>	<p><input type="radio"/> <b>RICK MODESITT</b> Parkersburg Wood Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>
<p><input type="radio"/> <b>BOB FEHRENBACHER</b> Vienna Wood Co.</p>	<p><input type="radio"/> <b>GEORGE ZIDEK</b> Pennsboro Ritchie Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR STATE SENATOR 3RD SENATORIAL DISTRICT UNEXPIRED TERM (Vote for ONE)</b></p>	<p><input type="radio"/> <b>LEWIS H. REXROAD</b> Parkersburg Wood Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><input type="radio"/> <b>ALVIN L. ENGELKE</b> Creston Wirt Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>TRENTON CARL BARNHART</b> St. Marys Pleasants Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>JASON S. HARSHBARGER</b> Pullman Ritchie Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 14TH DELEGATE DISTRICT (Vote for ONE)</b></p>		<p><b>COUNTY TICKET</b></p>
<p><input type="radio"/> <b>ANGIE ADAMS</b> Elizabeth Wirt Co.</p>		<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>ANDY DANIEL</b> Elizabeth Wirt Co.</p>		<p><input type="radio"/> <b>RICK WOODYARD</b> Mineral Wells Dist. C</p>
<p><input type="radio"/> <b>DAVE FOGGIN</b> Belleville Wood Co.</p>		<p><input type="radio"/> <b>GREG BRANNON</b> Washington Dist. C</p>
		<p><input type="radio"/> <b>JERROD GARD</b> Mineral Wells Dist. C</p>
		<p><b>VOTE BOTH SIDES</b></p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p><b>PRECINCT 78A</b> Typ:01 Seq:0063 Spl:01</p>

COUNTY TICKET	COUNTY TICKET	DISTRICT TICKET
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female) (Vote for ONE)	FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 14TH DELEGATE DISTRICT (Male) (Vote for ONE)	FOR COUNTY EXECUTIVE COMMITTEE DISTRICT C-5 (Male) (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> LEWIS H. REXROAD Parkersburg	<input type="radio"/> LEWIS H. REXROAD Parkersburg
<input type="radio"/>	<input type="radio"/>	<input type="radio"/> LARRY D. McCUNE Parkersburg
Write-in, If Any	Write-in, If Any	Write-in, If Any
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male) (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WOOD COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT
<input type="radio"/> LEWIS H. REXROAD Parkersburg	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Dist. A-1; Dist. B-1; Dist. C-2	WOOD COUNTY COMMISSION LEVY RENEWAL FOR CONTINUED LIBRARY SERVICES  MAY 12, 2026
<input type="radio"/> RICK MODESITT Parkersburg	<input type="radio"/> KEVIN BURKMAN Belleville Dist. C	An election to authorize continued levies for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032 to a) Construct a New Library in Williamstown, b) pay for the bond used for the building of the South Parkersburg Library, c) pay for the bond used for renovations to the main floor of the Emerson Library, and d) contribute to the general operation of the Parkersburg & Wood County Public Library in the approximate amount of \$680,292 annually and \$3,401,460 during the term of the levy; according to the Order of the County Commission entered on 9th day of February, 2026.
<input type="radio"/> SCOT C HECKERT Parkersburg	<input type="radio"/> HALEY MEREDITH Vienna Dist. B	That rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:
<input type="radio"/> KENNY CLINE Parkersburg	<input type="radio"/> JOHN D. MERRITT Parkersburg Dist. A	Class I Library .54 cents Class II 1.08 cents Class III 2.16 cents Class IV 2.16 cents
Write-in, If Any	<input type="radio"/> SIMON HARGUS Parkersburg Dist. A	<input type="radio"/> Yes, for levy renewal for continued library services
FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Female) (Vote for ONE)	<input type="radio"/> JIM STOUT Mineral Wells Dist. C	<input type="radio"/> No, against levy renewal for continued library services
NO CANDIDATE(S) FILED	<input type="radio"/> ALLEN W. SHULTZ Vienna Dist. B	
<input type="radio"/>	<input type="radio"/> JASON McCRADY Parkersburg Dist. C	
Write-in, If Any	<input type="radio"/> JUSTIN RABER Vienna Dist. B	
FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Male) (Vote for ONE)	<input type="radio"/> DEBBIE HENDERSHOT Washington Dist. C	
<input type="radio"/> RICK MODESITT Parkersburg	<input type="radio"/>	
<input type="radio"/> LEWIS H. REXROAD Parkersburg	Write-in, If Any	
<input type="radio"/> KENNY CLINE Parkersburg	Write-in, If Any	
Write-in, If Any	Write-in, If Any	
FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 14TH DELEGATE DISTRICT (Female) (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	
NO CANDIDATE(S) FILED	FOR CONSERVATION DISTRICT SUPERVISOR LITTLE KANAWHA DISTRICT (Vote for ONE)	
<input type="radio"/>	<input type="radio"/> DAVE PAHL Mineral Wells	
Write-in, If Any	<input type="radio"/> BOB BUCHANAN Walker	
FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 14TH DELEGATE DISTRICT (Female) (Vote for ONE)	<input type="radio"/>	
NO CANDIDATE(S) FILED	Write-in, If Any	
<input type="radio"/>	DISTRICT TICKET	
Write-in, If Any	FOR COUNTY EXECUTIVE COMMITTEE DISTRICT C-5 (Female) (Vote for ONE)	
	<input type="radio"/> JOSIE RABATIN Parkersburg	
	<input type="radio"/>	
	Write-in, If Any	
		VOTE BOTH SIDES