Lubeck Public Service District

POST OFFICE BOX 700 301 OX JOHNSON LANE WASHINGTON, WEST VIRGINIA 26181

> PHONE: 304-863-3341 FAX: 304-863-3791

FEBRUARY 23rd, 2013

Meeting Date FEBRUARY 28TH, 2013 7:00 P.M.

AGENDA:

- 1. APPROVAL OF REGULAR BOARD MEETING MINUTES
- 2. DISCUSSION OF DISTRICT HAPPENINGS
- 3. APPROVAL OF PAYMENT OF BILLS AND TRANSFERS
- 4. DISCUSSION OF LAKE WASHINGTON CLUB SEWER EXTENSION
- 5. DISCUSSION OF BELLEVILLE WATER PROJECT
- 6. ADJOURN

| Cc: | Jerry Martin | Parkersburg News |
|-----|-----------------|------------------------|
| 00. | Roger Martin | Parkersburg Sentinel |
| | John Sines | Wood County Commission |
| | Craig Richards | WNUS |
| | Tim Miller | WTAP |
| | Blaine Myers | WXIL |
| | Phil Postlewait | |

Lubeck Public Service District

February 28, 2013

Roger D. Martin, Chairman John H. Sines, Treasurer Jerry R. Martin, Secretary

Attending: Roger Martin, Jerry Martin, John Sines, Phil Postlewait Jr., Gary Brode, Craig Richards, Rocky McConnell, Judy Boston, Bob Leach(MORVC)

| | | | Sewer | Water |
|--------------------------------------|--------------------|--------------------------------------|-------|---------------|
| NO. OF CUSTOMERS: | Section | 1 Lake Washington Road | 321 | 522 |
| | | 2 Lubeck | 349 | 454 |
| | | 3 Riverhill - Blenn Hgts | 288 | 403 |
| | | 4 DuPont Rd | 293 | 313 |
| | | 5 Larkmead Rd. | 115 | 365 |
| | | 6 LMH - Homewood Rd. | 0 | 335 |
| | | 7 Washington Bottom | 298 | 401 |
| | | 8 New England Ridge | 180 | 334 |
| | | 9 Lubeck South | 206 | 334 |
| | | 10 Larkmead Area - Marrtown | 80 | 353 |
| | | 11 Rt 68 South - Hopewell | 0 | 268 |
| | | 12 Mitchell's | 89 | 92 |
| | | 13 Westover & Wakefield | 31 | 33 |
| | | 14 Ball School/Wadesville | 0 | 224 |
| | | Total Customers | 2250 | 4431 |
| | | TREASURER'S REPORT: | | |
| Revenue Fund WV Central | | | | \$ 213,352.12 |
| O & M Fund WV Central | | | | \$ 929.59 |
| RUS Construction Acct | | | | \$0.00 |
| IJDC Construction Acct | | | | \$0.00 |
| Transfer From Revenue to (| 78M Checking Ac | ct. | | \$ 27,000.00 |
| Transfer From Revenue to (| • | | | \$ - |
| Transfer From Revenue to (| • | | | \$0.00 |
| The following transfers were | made to sever pe | well ained the last heard meeting: | | |
| Transfer From Revenue to C | | lyroll since the last board meeting: | | \$ 19,549.00 |
| Transfer From Revenue to V | • | | | \$ 5,550.64 |
| Transfer From Revenue to C | | * | | \$0.00 |
| Transfer From Revenue to V | - | | | \$0.00 |
| Transfer From Revenue to C | | + | | \$0.00 |
| Transfer From Revenue to V | _ | | | \$0.00 |
| J. Talloloi T. Tolli T. Cvolide to v | recoballed Tax Acc | ^ | | 456 |

BOARD MEETING MINUTES February 28TH, 2013

Prayer by Jerry Martin. Pledge followed.

GENERAL BUSINESS:

- Moved by Jerry Martin and seconded by John Sines that the minutes of the Board meeting of February 14th, 2013 be approved. The motion passed unanimously.
- A motion was made by Jerry Martin to accept the revised schedule of meetings for calendar year 2013. The motion was seconded by John Sines and the motion carried unanimously.

DISCUSSION OF DISTRICT HAPPENINGS:

- There have been 2 water taps installed since the last Board meeting.
 There is 1 water tap to be installed. This gives the district 3 water taps for 2013. The District has installed no sewer taps since the last Board meeting. There is one to be installed. There have been no new sewer taps for 2013.
- Repaired 2 service line and 2 main line leaks.
- Completed work orders, set meters, turn offs, etc.
- Ran the sewer jetter at Westover and Terrytown to clear sewer line blockages.
- Picked up the new truck for the Sewer Department

GENERAL BUSINESS:

APPROVAL OF BILLS AND TRANSFERS:

Moved by Jerry Martin and seconded by John Sines that all bills be approved as reviewed by management and the Board, in addition to all fund transfers as presented. The motion carried unanimously.

LAKE WASHINGTON CLUB SEWER:

It was reported that the Lake Washington Club Project is progressing satisfactorily. Bob Leach, with the Mid-Ohio Valley Regional Council was on hand to present the most recent project draw down request. After some discussion, it was moved by John Sines and seconded by Jerry Martin to approve the request as presented. Motion carried unanimously.

DISCUSSION OF BELLEVILLE WATER PROJECT:

It was reported that an entourage consisting of Randall Atkinson, Phil Postlewait, Craig Richards, and Fred Rader were going to the IJDC council meeting on the 6th and meet with Jim Ellers to discuss the various options available for funding the Belleville Water Project.

It was moved by Jerry Martin and seconded by John Sines to adjourn.
 Motion carried unanimously.

This institution is an equal opportunity provider and employer

CHECK REGISTER

| , | | | |
|---|-------|-------------|---------|
| VENDOR# CHECK NAME | TRAN# | CHECK AMOUN | r CHECK |
| 1,020 ACTION TELECOM, LLC | 15462 | 85.00 | 6,118 |
| 1,065 ADVANCED BEDLINERS | 15463 | 650.00 | 6,119 |
| 1,120 MONPOWER | 15464 | 33.10 | 6,120 |
| 2,140 BOSLEY RENTAL AND SUPPLY | 15465 | 215.00 | 6,121 |
| 2,160 BP | 15466 | 1,708.55 | 6,122 |
| 3,060 CI THORNBERG CO. INC. | 15467 | 321.20 | 6,123 |
| 3,080 CAS CABLE | 15469 | 517.06 | 6,124 |
| 4,020 DREIER & MALLER OF WV, INC. | 15470 | 177.24 | 6,125 |
| 4,040 DAVISVISION | 15471 | 99.97 | 6,126 |
| 6,040 FERGUSON ENTERPRISES, INC. | 15472 | 230.40 | 6,127 |
| 6,080 FORE TIMBER CO. INC, | 15474 | 228.00 | 6,128 |
| 7,080 GRAINGER | 15475 | 37.60 | 6,129 |
| 12,020 LUBECK TIRE SERVICE | 15476 | 74.90 | 6,130 |
| 12,140 LLOYD HOFF | 15659 | 100.00 | 6,131 |
| 13,070 MARTIN MARIETTA MATERIALS | 15660 | 633.02 | 6,132 |
| 14,020 NEWARK ELECTRONICS | 15661 | 360.83 | 6,133 |
| 14,060 WASTE MANAGEMENT | 15662 | 100.00 | 6,134 |
| 16,040 PEIA | 15663 | 8,473.50 | 6,135 |
| 18,040 REI CONSULTANTS, INC. | 15664 | 124.08 | 6,136 |
| 18,044 RE-LIGHT RECYCLING | 15665 | 3,892.00 | 6,137 |
| 18,100 RETIREE HEALTH BENEFIT | 15666 | 1,958.00 | 6,138 |
| 19,080 SIEMENS INDUSTRY, INC. | 15667 | 563.44 | 6,139 |
| 21,020 UNIFIRST CORPORATION | 15668 | 142.28 | 6,140 |
| 21,050 UNUM LIFE INS.CO.OF AMERICA | 15670 | 609.18 | 6,141 |
| 22,040 CARDMEMBER SERVICES | 15671 | 695.48 | 6,142 |
| 23,110 WOLFE CAMPER SALES INC. | 15672 | 39.88 | 6,143 |
| | | | |

C H E C K R E G I S T E R

** DUE DATE: 3/19/13; CHECK DATE: 2/28/13; FUND:SEL; BANK: 3 131 202 00 ** BATCH: 2/28/13 - 00001440 ** POSTING DATE: 2/28/13 - THIS YEAR - CURRENT PERIOD **

| | , , | | | | |
|------------|--|-------|--------------|-------|---------------------------|
| VENDOR# | CHECK NAME | TRAN# | CHECK AMOUNT | CHEC | CK# |
| 23,340 | WV DEPT OF TAX & REVENUE | 15690 | 1,906.00 | 6,144 | ł. |
| 23,370 | JAMES G WILLIAMS JR | 15691 | 1,180.61 | 6,145 | ; |
| 26,020 | ZZZIP.NET,LLC | 15692 | 525.00 | 6,146 | |
| 700,000 | JENNIFER D SUTTON 956 COLLEGE HILL RD | 15693 | 13.16 | 6,147 | WASHINGTON WV 26181-5289 |
| 700,000 | TABITHA R. HILL 1 CAMPUS VIEW DR | 15694 | 137.43 | 6,148 | VIENNA WV 26105-8000 |
| 700,000 | BERRY J. MAHONEY 131 DAGG RD | 15695 | 56.23 | 6,149 | PARKERSBURG WV 26101-8290 |
| 700,000 | TROY D GUTHERIE 61818 STATE ROUTE 124 | 15696 | 34.74 | 6,150 | LONG BOTTOM OH 45743-9702 |
| 700,000 | MICHELLE D. ROUTHIER 216 SUZANNE ST | 15697 | 20.76 | 6,151 | WASHINGTON WV 26181-3541 |
| 700,000 | CRISTY D SMITH 51 SOUTH PARK VILLA | 15698 | 50.45 | 6,152 | PARKERSBURG WV 26101-8637 |
| 700,000 | LAURA R WEBB 2413 NEAL ST | 15699 | 49.41 | 6,153 | PARKERSBURG WV 26101-9044 |
| 700,000 | LAURA R WEBB 2413 NEAL ST | 15700 | 63.59 | 6,154 | PARKERSBURG WV 26101-9044 |
| 700,000 | DALE M. PUTNAM 43 MEADOWBROOK ACRES | 15701 | 77.36 | 6,155 | PARKERSBURG WV 26101-9693 |
| 700,000 | ROSALIE ANDREWS 308 SAND ST | 15702 | 1.17 | 6,156 | RAVENSWOOD WV 26164-1822 |
| 7,00,000 F | CAREN G. TODD 630 LIBERTY ST APT A | 15703 | 59.71 | 6,157 | PARKERSBURG WV 26101-5054 |
| | SARAH Q CHURCH PO BOX 4151 | 15704 | 106.53 | 6,158 | PARKERSBURG WV 26104-4151 |
| | ARAH Q CHURCH PO BOX 4151 | 15705 | 72.15 | 6,159 | PARKERSBURG WV 26104-4151 |
| | | | 26,424.01 | 42 | |