

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2022 Election Year

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: J.R. CARPENTER
 Office Sought: Wood County Clerk District/Circuit: _____
 Committee's Treasurer: JENNIFER CARPENTER
 Treasurer's Mailing Address: 1329 MARKET ST. PARKERSBURG WV 26101
 Treasurer's Daytime Phone: 304-588-8991

SELECT REPORT TYPE (Filing deadlines falling on Saturday, Sunday or a legal holiday will be extended to the next business day.)

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> First Quarter
Due April 1-7 | <input checked="" type="checkbox"/> Second Quarter
Due July 1-7 | <input type="checkbox"/> Third Quarter
Due October 1-7 | <input type="checkbox"/> Fourth Quarter
Due January 1-7 |
| <input type="checkbox"/> Primary Report
Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> General Report
Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> Amendment
May be filed at any time | <input type="checkbox"/> Final Report
Zero balance required |

REPORT TOTALS

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<u>220.00</u>
Total Contributions (from page 2) 2.	+	<u>0</u>	-
Subtotal (lines 1+2) 3.	=	<u>220.00</u>	
Total Expenditures (from page 2) 4.	-	<u>0</u>	-
Ending Balance (line 3-4)	=	<u>220.00</u>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

666.82

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

1942.78

*Cannot have a negative ending balance

Wood County
07/26/2022 @ 12:41:25 PM

