

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2022 Election Year

Committee or Candidate Name: JAMES E Colombo  
 Office Sought: (if applicable) County Commissioner District/Circuit: (if applicable) A  
 Committee's Treasurer: JAMES E Colombo  
 Treasurer's Mailing Address: 16 FAIRVIEW HILLS, PARKERSBURG WV 26101  
 Treasurer's Daytime Phone: 304-481-3100

**SELECT REPORTING PERIOD** (Filing deadlines falling on Saturday, Sunday or a legal holiday will be extended to the next business day.)

- First Quarter Due April 1-7, 2022     
  Primary Report Due April 25-29, 2022     
  Second Quarter Due July 1-7, 2022     
  Third Quarter Due October 1-7, 2022  
 General Report Due October 24-28, 2022     
  Fourth Quarter Due January 1-9, 2023     
  Amendment May be filed at any time     
  Final Report Zero balance required

### REPORT TOTALS

#### RECEIPTS OF FUNDS

Totals for this Period

Contributions (Page 3)	10/17 \$14,100.00 NOV F 3500.00
Monetary Contributions from all Fund-Raising Events (Page 4)	+
Receipt of a Transfer of Excess Funds (Page 8)	+
<b>Total Monetary Contributions</b>	<b>= 17,990.00</b>
In-Kind Contributions (Page 5)	+
<b>Total Contributions</b>	<b>+ 20,831.04</b>

Other Income (Page 5)	- 0 -
Loans Received (Page 6)	+
<b>Total Other Income:</b>	<b>=</b>

#### OUTSTANDING LOANS & DEBTS

Unpaid Bills (Page 9)	- 0 -
Outstanding Loans (Page 6)	+
<b>Total Debts:</b>	<b>= - 0 -</b>

#### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	3,041.04
Total Monetary Contributions	+ 17,790.00
Total Other Income	+
<b>Subtotal a.</b>	<b>= 20,831.04</b>

Total Expenditures (Page 7)	- 20,831.04
Total Disbursements of Excess Funds (Page 8)	+
Repayment of Loans (Page 6)	+
<b>Subtotal b.</b>	<b>= - 20,831.04</b>

Ending Balance (Subtotal a. - Subtotal b.)	= - 0 -
--	---------

**TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

20831.04

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

20831.04

CONTRIBUTIONS OF  
MORE THAN \$250

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION	ELECTION Check One	AMOUNT
	<p>Full Name: <b>Totals to Oct 7 2022</b></p> <p>Address: residential and mailing (if different) <b>- 250<sup>00</sup></b></p> <p>Contributor's occupation :(individual contributor only)</p> <p>Where contributor works: (individual contributor only)</p> <p>Affiliation: (political committee only) <b>Totals to 10/7/22 + 250<sup>00</sup></b></p>	<p><input checked="" type="checkbox"/> Primary</p> <p><input checked="" type="checkbox"/> General</p>	<p><b>3,690<sup>00</sup></b></p> <p><b>10,600<sup>00</sup></b></p>
	<p>Full Name:</p> <p>Address: residential and mailing (if different)</p> <p>Contributor's occupation :(individual contributor only)</p> <p>Where contributor works: (individual contributor only)</p> <p>Affiliation: (political committee only)</p>	<p><input type="checkbox"/> Primary</p> <p><input type="checkbox"/> General</p>	
	<p>Full Name: <b>Totals to 11/8/22</b></p> <p>Address: residential and mailing (if different) <b>- 250<sup>00</sup></b></p> <p>Contributor's occupation :(individual contributor only)</p> <p>Where contributor works: (individual contributor only)</p> <p>Affiliation: (political committee only) <b>Totals to 11/8/22</b></p>	<p><input checked="" type="checkbox"/> Primary</p> <p><input checked="" type="checkbox"/> General</p>	<p><b>\$0</b></p> <p><b>3,500<sup>00</sup></b></p>
	<p>Full Name: <b>Simone Colombo</b></p> <p>Address: residential and mailing (if different)</p> <p>Contributor's occupation :(individual contributor only)</p> <p>Where contributor works: (individual contributor only)</p> <p>Affiliation: (political committee only)</p>	<p><input type="checkbox"/> Primary</p> <p><input type="checkbox"/> General</p>	<p><b>304.04</b></p>
	<p>Full Name:</p> <p>Address: residential and mailing (if different)</p> <p>Contributor's occupation :(individual contributor only)</p> <p>Where contributor works: (individual contributor only)</p> <p>Affiliation: (political committee only)</p> <p><b>Combined Totals To 11/8/22</b></p>	<p><input type="checkbox"/> Primary</p> <p><input type="checkbox"/> General</p>	

MAKE COPIES OF THIS PAGE AS NEEDED

**Totals to 11/8/22** Subtotal of all contributions of more than \$250

Subtotal of all contributions of \$250 or less (from page 2)

TOTAL CONTRIBUTIONS:

	<b>3,690<sup>00</sup></b>
+	<b>14,100<sup>00</sup></b>
=	<b>17,790<sup>00</sup></b>

#20324

#3

**ADDITIONAL DONATIONS AFTER 10/7/2022**

**JONES RENTAL, 28 12TH STREET  
PARKERSBURG WV 26101-----\$ 1000.00**

**DICK NOURSE 423 N.BRIDGE ST.  
CHILLICOTHE, OH 45601-----\$ 1000.00**

**HARRY ESBENSHADE, PO BOX 5310  
VIRNNA, WV 26105-----\$ 500.00**

**CRISS MILLER, 2106 WILTSHIRE BLVD  
HUNTINGTON, WV 25701-----\$ 1000.00**

**DONATIONS TO 10/7/2022-----\$ 14,290.00**

**DONATIONS AFTER 10/7/2022-----\$ 3,500.00**

**TOTALL ALL DONATIONS  
TO 11/08/2022-----\$ 17,790.00**



**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income: - 0 -

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Election Check One	Value
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	
			<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	
			<input type="checkbox"/> Primary <input type="checkbox"/> General	

Total In-Kind Contributions: - 0 -

MAKE COPIES OF THIS PAGE AS NEEDED

#5

## LOANS

**West Virginia Code §3-8-5f Loans to candidates, organizations or persons for election purposes.**

*"No candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may receive any money or any other thing of value as a loan toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. The loan agreement does not have to follow a certain format; generally, if all required information is listed, any format is accepted.

Any money a candidates contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayments can be expected, the loan can be reported as repaid in the sections by entering the amount left to repay in the repayments column and reporting the came amount as a contribution from the candidate on Page 2.

### How to Report Loans

1. Each loan for your campaign must be listed on a separate line. Each time you loan money to the campaign, it is considered a separate loan. Include the following information on the form below:
  - Loans from previous reporting periods, and the balance of each loan;
  - Any payments made on loans;
  - New loans.
2. Attach a copy of the loan agreement for every new loan received during this reporting period.

~~LOANS~~

<b>Bank Loans:</b> List name & address of financial institution  <b>Candidate Loans:</b> List name, residence address and mailing address of person making or cosigning loan.	Column A	Column B		Column C		Column C	
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Outstanding balance at end of period	
	Amount	Date	Amount	Date	Amount	Date	Amount
<b>Totals:</b>				<b>Loans Received</b>	<b>Repayment of Loans</b>		<b>Outstanding Loans</b>

**#76**

# GENERAL ELECTION EXPENSES TO OCT 7 2022

REP PARTY ADV (NEWS)+A2:F34

PARKERSBURG NEWS	\$ 2,590.20	COUNTY BALLOT	\$ 420.00
		MAILOUT NAMES	\$ 95.00
			\$ 515.00
REP PARTY NEWS	\$ 250.00		
		FUND RAISER COST	
DOUG EDMANS	\$ 350.00	15 LARGE PIZZAS	\$ 200.00
DOUG EDMAN (?)	\$ -	70-MED ANTIPAS	\$ 398.00
		GARLIC BREAD	\$ 75.00
BADGER LUMBER (?)	\$ -	BEV (ALL)	\$ 127.00
		TIP	\$ 300.00
		DECORATIONS	\$ 100.00
		INVITATIONS	\$ 125.00
A.G.E GRAPHICS	\$ 1,265.00		
CHEAP SIGNS	\$ 1,100.00	TOTALS-----	\$ 1,325.00
SIR SPEEDY COLOR BROC	\$ 1,232.00		
ENVELOPES	\$ 350.00		
5000 MAILOUT P-CARD	\$ 750.00		

## TOTAL EXPENDITURES TO 10/7/

		\$ 10,087.20
		\$ 1,325.00
STAMPS 44 CENT	\$ 2,200.00	\$ 515.00
		<b>TOTALS----- \$ 11,927.20</b>
TOTALS-----	\$ 10,087.20	

# GENERAL ELECTION EXPENSES

PRIOR

TO OCT 7 2022-----	\$ 11,927.20
ON LINE FEES	\$ 500.00
SIR SPEEDY 2500 COLOR BROC	\$ 2,000.00
4500 \$0.60 STAMPS	\$ 2,580.00
PARKWERSBURG NEWS	\$ 1,850.00
BADGER LUMBER	\$ 570.00
DOUG EDMUND	\$ 328.84
ENVELOPES	\$ 600.00
CHEAP SIGNS	\$ 475.00
TOTAL EXPENSES TO	
NOV 8 2022-----	\$ 20,831.04

# 7

# GENERAL ELECTION EXPENSES TO OCT 7 2022

REP PARTY ADV (NEWS)+A2:F34

PARKERSBURG NEWS	\$ 2,590.20	COUNTY BALLOT	\$ 420.00
		MAILOUT NAMES	\$ 95.00
			\$ 515.00
REP PARTY NEWS	\$ 250.00		
		FUND RAISER COST	
DOUG EDMANS	\$ 350.00	15 LARGE PIZZAS	\$ 200.00
DOUG EDMAN (?)	\$ -	70-MED ANTIPAS	\$ 398.00
		GARLIC BREAD	\$ 75.00
BADGER LUMBER (?)	\$ -	BEV (ALL)	\$ 127.00
		TIP	\$ 300.00
		DECORATIONS	\$ 100.00
		INVITATIONS	\$ 125.00
A.G.E GRAPHICS	\$ 1,265.00	TOTALS-----	\$ 1,325.00
CHEAP SIGNS	\$ 1,100.00		
SIR SPEEDY COLOR BROC	\$ 1,232.00		
ENVELOPES	\$ 350.00		
5000 MAILOUT P-CARD	\$ 750.00		

## TOTAL EXPENDITURES TO 10/7/

		\$ 10,087.20
		\$ 1,325.00
STAMPS 44 CENT	\$ 2,200.00	\$ 515.00
		TOTALS----- \$ 11,927.20
TOTALS-----	\$ 10,087.20	

## GENERAL ELECTION EXPENSES

PRIOR

TO OCT 7 2022-----	\$ 11,927.20
ON LINE FEES	\$ 500.00
SIR SPEEDY 2500 COLOR BROC	\$ 2,000.00
4500 \$0.60 STAMPS	\$ 2,580.00
PARKWERSBURG NEWS	\$ 1,850.00
BADGER LUMBER	\$ 570.00
DOUG EDMUND	\$ 328.84
ENVELOPES	\$ 600.00
CHEAP SIGNS	\$ 475.00
TOTAL EXPENSES TO	
NOV 8 2022-----	\$ 20,831.04

# 7



RECEIPT OF A TRANSFER OF EXCESS FUNDS

Check if additional pages have been attached.

Date	Candidate Committee Name and Year	Amount
Total Receipts of Transfer of Excess Funds:		-0-

DISBURSEMENT OF EXCESS FUNDS

Date	Candidate Committee Name and Year Disbursing Excess Funds	Purpose of Disbursement	Amount
Total Disbursements of Excess Funds:			-0-

# 8

Check if additional pages have been attached.

Date	Owed to Whom	Purpose	Amount
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		
	Name: Address:		

Total Unpaid Bills: 0-

OATH/AFFIRMATION

I, JAMES E COLOMBO, swear or affirm that the attached statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

James E. Colombo

Signature of Candidate, Financial Agent or Treasurer

Date 12/13, 2022

# 9

Office Use Only
Received By: <u>ML</u>