



STATE OF WEST VIRGINIA

Candidate's Certificate of Announcement for 2024 Elections

THIS FORM MUST BE COMPLETE TO BE ACCEPTED. READ THE INSTRUCTIONS ON PAGE 2 CAREFULLY.

1. Date of Election: [X] Primary - May 14, 2024 [] General - November 5, 2024 [] Unexpired Term

2. Name of Office Sought: WOOD County Magistrate

3. District / County / Circuit / Division: 2

(List all applicable for office sought)

4. Candidate's Legal Name: Brenda K Marshall

(First, middle, and last name)

5. Candidate's Name to appear on Ballot: Brenda K Marshall

(Limited to 25 characters)

6. I am a Current Resident and Legally Qualified, Registered Voter of the County of: WOOD

6.a. Magisterial District:

(County Commission and Board of Education candidates)

7. Current Legal Residence Address:

(Do not enter a P.O. Box)

8. Mailing Address:

(If different from residence address)

Email Address:

(For public use)

Campaign Phone:

(For public use)

Campaign Committee Name: Committee to Elect

(If applicable) Brenda K Marshall

Daytime Phone:

(For public use)

Campaign Website:

9. For Partisan Elections only: I am a member of and Affiliated with the _____ Political Party.

By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, meet all constitutional and statutory qualifications to seek and hold the office sought, am eligible and qualified to hold this office, and that the information provided on this form is true.

Brenda K Marshall

Candidate's Signature (Must be notarized)

January 16, 2024

Date

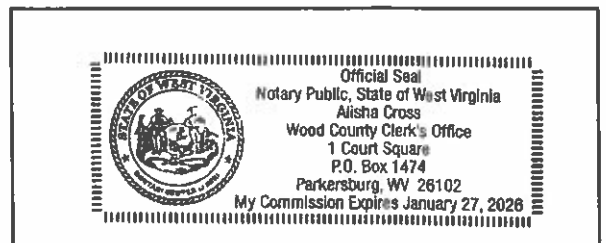
[Notary Public Use Only]

State of WV, County of Wood

Subscribed and sworn before me this 16th day of

January, 2024.

Signature of Notary Public or official authorized to give oaths.



Instrument 98324890
01/16/2024 @ 04:13:49 PM
CANDIDATE FILING FEE
Book 1 @ Page 459
Pages Recorded 1
Recording Cost \$ 632.50