



STATE OF WEST VIRGINIA

Candidate's Certificate of Announcement for 2024 Elections

THIS FORM MUST BE COMPLETE TO BE ACCEPTED. READ THE INSTRUCTIONS ON PAGE 2 CAREFULLY.

- 1. Date of Election: Primary - May 14, 2024 General - November 5, 2024 Unexpired Term
- 2. Name of Office Sought: Wood County Board of Ed.
- 3. District / County / Circuit / Division: Wood C
(List all applicable for office sought)
- 4. Candidate's Legal Name: David A. Wilson
(First, middle, and last name)
- 5. Candidate's Name to appear on Ballot: David A. Wilson
(Limited to 25 characters)
- 6. I am a Current Resident and Legally Qualified, Registered Voter of the County of: Wood
6.a. Magisterial District: _____
(County Commission and Board of Education candidates)

- 7. Current Legal Residence Address: 897 Deems Road
Milverat Wells W.V. 26150
(Do not enter a P.O. Box)
- 8. Mailing Address: _____
(If different from residence address)

Email Address: _____ Campaign Phone: 304-377-1420
(For public use) (For public use)

Campaign Committee Name: _____ Daytime Phone: 304-377-1420
(If applicable) (For public use)

Campaign Website: _____

9. For Partisan Elections only: I am a member of and Affiliated with the _____ Political Party.
By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, meet all constitutional and statutory qualifications to seek and hold the office sought, am eligible and qualified to hold this office, and that the information provided on this form is true.

David A. Wilson _____ 1-26-24
Candidate's Signature (Must be notarized) Date

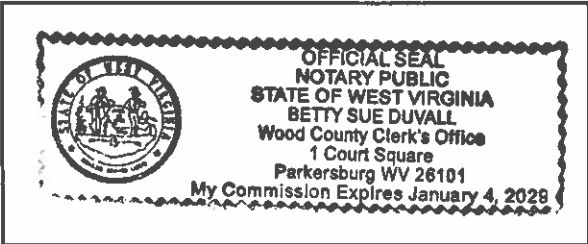
[Notary Public Use Only]

State of WV, County of WOOD

Subscribed and sworn before me this 26th day of

January 2024.

Betty Sue Duvall
Signature of Notary Public or official authorized to give oaths.



Wood County
 Top Notaries, Clerk
 Instrument 88325452
 01/26/2024 @ 09:03:14 AM
 CANDIDATE FILING FEE
 Book 1 @ Page 469
 Pages Recorded 1
 Recording Cost \$ 25.00