



STATE OF WEST VIRGINIA

Candidate's Certificate of Announcement for 2024 Elections

THIS FORM MUST BE COMPLETE TO BE ACCEPTED. READ THE INSTRUCTIONS ON PAGE 2 CAREFULLY.

1. Date of Election: [X] Primary - May 14, 2024 [] General - November 5, 2024 [] Unexpired Term

2. Name of Office Sought: BOARD OF EDUCATION

3. District / County / Circuit / Division: (List all applicable for office sought)

4. Candidate's Legal Name: RONALD EUGENE TICE (First, middle, and last name)

5. Candidate's Name to appear on Ballot: RON TICE (Limited to 25 characters)

6. I am a Current Resident and Legally Qualified, Registered Voter of the County of: WOOD
6.a. Magisterial District: A (County Commission and Board of Education candidates)

7. Current Legal Residence Address: 2603 MURDOCH AVENUE PARKERSBURG, WV 26101 (Do not enter a P.O. Box)

8. Mailing Address: (If different from residence address)

Email Address: Campaign Phone: (For public use)

Campaign Committee Name: Daytime Phone: 304 483-9620 (If applicable) (For public use)

Campaign Website:

9. For Partisan Elections only: I am a member of and Affiliated with the Political Party. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, meet all constitutional and statutory qualifications to seek and hold the office sought, am eligible and qualified to hold this office, and that the information provided on this form is true.

Ronald E. Tice
Candidate's Signature (Must be notarized)

1/18/24
Date

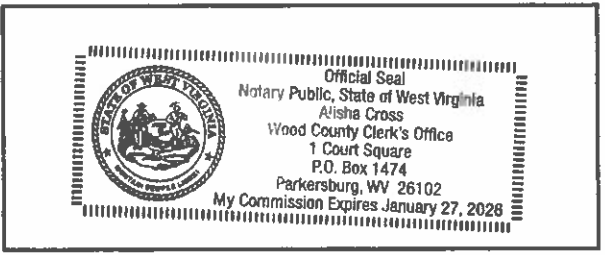
[Notary Public Use Only]

State of WV, County of WOOD

Subscribed and sworn before me this 18th day of

January 2024.

Signature of Notary Public or official authorized to give oaths.



WOOD COUNTY
The County Clerk
Instrument 8832-051
01/18/2024 @ 02:59:44 PM
CANDIDATE FILING FEE
Book 1 @ Page 441
Pages Recorded 1
Recording Cost \$ 25.00