

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2024 Election Year

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: Committee to elect Andy Hartleben

Office Sought: Assessor, Wood County, West Virginia District/Circuit: _____

Committee's Treasurer: James H McGinnis

Treasurer's Mailing Address: 2108 Dudley Avenue, Parkersburg, WV 26101

Treasurer's Daytime Phone: 13044822197

SELECT REPORT TYPE (Filing deadlines falling on Saturday, Sunday or a legal holiday will be extended to the next business day.)

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> First Quarter Due April 1-8, 2024 | <input type="checkbox"/> Primary Report Due Apr 29-May 3, 2024 | <input type="checkbox"/> Second Quarter Due July 1-8, 2024 | <input type="checkbox"/> Third Quarter Due October 1-7, 2024 |
| <input type="checkbox"/> General Report Due October 21-25, 2024 | <input type="checkbox"/> Fourth Quarter Due January 1-7, 2025 | <input type="checkbox"/> Amendment May be filed at any time | <input type="checkbox"/> Final Report Zero balance required |

REPORT TOTALS

CASH BALANCE SUMMARY

| | | | |
|--|---|--|---------------------------------|
| Beginning Balance (ending balance from previous report) 1. | | | 0 |
| Total Contributions (from page 2) 2. | + | | 2,000 |
| Subtotal (lines 1+2) 3. | = | | 2000 |
| Total Expenditures (from page 2) 4. | | | \$ 567.93 |
| Ending Balance (line 3-4) | | | \$ 1,432.07 2,000 |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

2,000

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ ~~567.93~~

**Cannot have a negative ending balance*

CONTRIBUTIONS

\$250 or Less

More than \$250

| Date | Full Name | Election Check One | Amount | Date | Contributor Information | Election Check One | Amount |
|---------|-----------------|---|--------|------|---|----------------------------------|--------|
| 3/22/24 | ANTHONY MOWHISH | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 100 | | Full Name: Address: | <input type="checkbox"/> Primary | |
| 3/25 | TIM NORTHRUP | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 100 | | Contributor's job: (individual) Employer: (individual) Affiliation: (political committee) | <input type="checkbox"/> General | |
| 3/25 | GLADYS LEMLEY | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 100 | | Full Name: Address: | <input type="checkbox"/> Primary | |
| 3/27 | MICHAEL STRUBLE | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 50 | | Contributor's job: (individual) Employer: (individual) Affiliation: (political committee) | <input type="checkbox"/> General | |
| 3/30 | REBECCA LOWER | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 50 | | Full Name: Address: | <input type="checkbox"/> Primary | |
| 3/31 | TERESA MILLER | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 200 | | Contributor's job: (individual) Employer: (individual) Affiliation: (political committee) | <input type="checkbox"/> General | |
| | | <input type="checkbox"/> Primary <input type="checkbox"/> General | | | Full Name: Address: | <input type="checkbox"/> Primary | |
| | | <input type="checkbox"/> Primary <input type="checkbox"/> General | | | Contributor's job: (individual) Employer: (individual) Affiliation: (political committee) | <input type="checkbox"/> General | |

Total Contributions:
(add both columns)

600

ITEMIZED EXPENDITURES

| Date | Full name, residence address (if person); business address (if vendor) | Purpose | Amount |
|---------|---|------------|----------|
| 1/26/24 | WOOD COUNTY CLERK | FILING FEE | \$567.93 |
| | | | |
| | | | |
| | | | |

Total Expenditures:

0

OATH OR AFFIRMATION

I, JAMES H. MCGINNIS, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

James H. McGinnis Signature of Candidate, Treasurer, or Agent

Date 4/5/2024

Office Use Only

Received by: _____

CONTRIBUTIONS

\$250 or Less

More than \$250

| Date | Full Name | Election Check One | Amount | Date | Contributor Information | Election Check One | Amount |
|---|--------------------|---|----------------------|--------------|---|---|--------|
| 3/18/24 | BILLY SMITH | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 50 | 3/18 2024 | Full Name: JAMES H. MCGINNIS Address: 5518 2nd AVE VIENNA Contributor's job: (individual) RETIRED Employer: (individual) N/A Affiliation: (political committee) | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 500 |
| 3/18 | SUSAN BALSLEY | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 25 100 | | | <input type="checkbox"/> Primary <input type="checkbox"/> General | |
| 3/18 | JOYCE MANNER | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 100 | | | <input type="checkbox"/> Primary <input type="checkbox"/> General | |
| 3/18 | CAROLYN BERNOSKY | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 300 | | | <input type="checkbox"/> Primary <input type="checkbox"/> General | |
| 3/19 | DONALD DOOLEY | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 100 | | | <input type="checkbox"/> Primary <input type="checkbox"/> General | |
| 3/20 | DEBRA FENTON | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 100 | | | <input type="checkbox"/> Primary <input type="checkbox"/> General | |
| 3/20 | JAMES CREWS | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 25 | | | <input type="checkbox"/> Primary <input type="checkbox"/> General | |
| 3/24 | G. DAVID HARTLEBEN | <input type="checkbox"/> Primary <input type="checkbox"/> General | 200 | | | <input type="checkbox"/> Primary <input type="checkbox"/> General | |
| Total Contributions: (add both columns) | | | | | 1,400 | | |

ITEMIZED EXPENDITURES

| Date | Full name, residence address (if person); business address (if vendor) | Purpose | Amount |
|------|---|---------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Total Expenditures: 0

OATH OR AFFIRMATION

I, JAMES H. MCGINNIS, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

JAMES H. MCGINNIS Signature of Candidate, Treasurer, or Agent

Date 4/5/2024

Office Use Only

Received by: ADG