State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2024 Election Year

| Committee or Candidat | te Name: | Lammittee | e to e | lec: | + Heather S | cott Car | nobell for Ma | Gistrate | | |
|--|---|--|------------|-------|---|----------------------|-----------------------------|--------------|--|--|
| Office Sought: (if applicable | e) 1110 | 1912trate | 1 | | District/Circ | uit: (if applicable) | | | | |
| Committee's Treasurer | - 7/ | Digail (| smbr | 1/90 | | , | | · , | | |
| Treasurer's Mailing Add | Treasurer's Mailing Address: 1670 Washington Ave, Parkerson IN 218101 | | | | | | | | | |
| Treasurer's Daytime Phone: | | | | | | | | | | |
| SELECT REPORTING PERIC | DD (Filing | deadlines falling o | n Saturday | , Sun | day or a legal holida | y will be exte | nded to the next busi | ness day# | | |
| First Quarter Due April 1-7 | | Second Quarte Due July 1-7 | r (| | nird Quarter ue October 1-7 | ☐ Fou | irth Quarter January 1-7 | 08:47:28 | | |
| Primary Report Due 15 days prior to Primary Election or within 4 business days thereafter | | General Repor Due 15 days prio to General Electi or within 4 busin days thereafter | or on | ωм | mendment ay be filed at ıy time | LJ | Il Report balance required | AN AN | | |
| | | RI | EPORT T | ОТА | LS | | | | | |
| RECEIPTS OF FUN | DS | Totals for this I | | | | H BALANCE | SUMMARY | | | |
| Contributions | (Page 3) | 0 | | 4 | Beginning Balance | | 215 10 | | | |
| Monetary Contributions fro Fund-Raising Events | m all (Page 4) | + 330.0 | 00 | - | ending balance from pr | | 215.18 | | | |
| Receipt of a Transfer of Exc Funds | ess (Page 8) | + -0 - | | | Total Monetary Cor | | 1,00,00 | | | |
| Total Monetary Contributio | ns | = 33(),(| 00 | 4 | Total Other Income | · | + 000.00 | | | |
| In-Kind Contributions | (Page 5) | + 394. | 5 | | Subtotal | a. | = 1,145,18 | , | | |
| Total Contributions | | . 724.6 | 5 | | | | T | | | |
| | | | | | Total Expenditures | (Page 7) | 821,95 | h | | |
| Other Income | (Page 5) | -0- | | | Total Disbursement | | 0- | | | |
| Loans Received | (Page 6) | 1.000 + | <i>00</i> | 4 | Excess Funds | (Page 8) | -0- | $-\parallel$ | | |
| Total Other Income: | | - 6000 = | 00 | | Repayment of Loan | mest envire | = 821.95 | | | |
| OUTSTANDI | NG LOAN | S & DEBTS | | | idutotai | b. | 1= 8011.7 | | | |
| Unpaid Bills | (Page 9) | -0- | | | | | | | | |
| Outstanding Loans | (Page 6) | +3.003. | 105 | 100 | Inding Balance Subtotal a Subtotal b | .) | = 323.23 | 5 | | |
| Total Debts: | | - 2 1112 | 12 | r ș | | | | | | |
| TOTAL CONTRIBUTIO | | | TE | | | | TION YEAR-TO-DAT | E | | |
| 1,819, | 5 | | | | 4.1 | 05.4 | $\overline{\lambda}$ | ← | | |

| Page | 2 |
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Contributions of \$250 or Less

| Check if additional pages |
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| have been attached. |

| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | ELECTION Check One | AMOUNT |
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Subtotal of contributors of \$250 or less:

0

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CONTRIBUTIONS OF MORE THAN \$250

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| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION | ELECTION Check One | AMOUNT | | | |
|--|---|-----------------------|--------|--|--|--|
| | Full Name: | | | | | |
| | Address: residential and mailing (if different) | Primary | | | | |
| | Contributor's occupation :(individual contributor only) | | | | | |
| | Where contributor works: (individual contributor only) | General . | | | | |
| | Affiliation: (political committee only) | | | | | |
| - | Full Name: | | | | | |
| | Address: residential and mailing (if different) | Primary | | | | |
| | Contributor's occupation :(individual contributor only) | | | | | |
| | Where contributor works: (individual contributor only) | General | | | | |
| | Affiliation: (political committee only) | | | | | |
| | Full Name: | | | | | |
| | Address: residential and mailing (if different) | Primary | | | | |
| | Contributor's occupation :(individual contributor only) | | | | | |
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| | Affiliation: (political committee only) | : | | | | |
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| | Contributor's occupation :(individual contributor only) | 0.225 | | | | |
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| 1 | Affiliation: (political committee only) | | | | | |
| | Full Name: | | | | | |
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| | Contributor's occupation :(individual contributor only) | | | | | |
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| | Affiliation: (political committee only) | 1.3.0 | | | | |
| MAKE COPIES OF THIS Subtotal of all contributions of more than \$250 | | | | | | |
| PAGE AS NEEDED Subtotal of all contributions of \$250 or less (from page 2) + | | | | | | |

TOTAL CONTRIBTUIONS:

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Page 4

FUNDRAISING EVENTS

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All monetary contributions received at a fundraiser must be reported in the Event Summary below.

If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

EVENT SUMMARY

| Date of Event 412524 | Monetary Contributions 330.00 |
|--------------------------------------|--|
| Type of Event Meet & Great | Expenditures (from pg. 7) |
| Name of Place Held during Amigo'o | NET RECEIPTS 320.90 |
| Address of Place Held MI LOKOVIEW D. | Total In-Kind Contributions 4 2011 1.5 |
| Parkerson IN 2101 | Related to Fundraiser |
| | |

Contributions of \$250 or Less

Contributions of \$250 or More

| DATE | FULL NAME | ELECTION Check One | AMOUNT | DATE | CONTRIBUTOR INFORMATION | ELECTION | - 1 | AMOUNT |
|----------------|---------------------------|--|--------|--------|--|----------|----------|--------------------------|
| 4/25/2 | Stephen Suchy | Primary General | 40.00 | | Full Name: Address: | Check o | | |
| 4/2/21 | Karen Blake | © Primary General Primary | (0.00) | | Contributor's Job: (individual only) Where contributor works: (individual only) Affiliation (PAC only) | Gene | - | |
| 4/26/24 | Joan Allman | General Primary General Primary General | 50.00 | | Full Name: Address: Contributor's Job: (individual only) Where contributor works: (individual only) | □ Prim | Ė | |
| | | Primary General | | | Affiliation (PAC only) Full Name: | | \dashv | |
| | | Primary General | | ! : | Address: Contributor's Job: (individual only) | □ Prim | - 1 | |
| | | ☐ Primary ☐ General | | i | Where contributor works: (individual only) Affiliation (PAC only) | | | |
| | 44 | Primary General Primary General | | | Full Name: Address: Contributor's Job: (individual only) Where contributor works: (Individual only) | □ Prim | ٠,١ | |
| l _i | | ☐ Primary ☐ General | | | Affiliation (PAC only) Subtotal of contributions of more than | \$250; | | $\overline{\mathcal{C}}$ |
| | | Primary General | | | Subtotal of contributions of \$250 o | r less: | 3 | 30.00 |
| | Subtotal of contributions | Primary General | | | Total Contribu | itions: | 3 | 30.00 |
| | \$250 or le | | 1-00 | | | | | |

LOANS

West Virginia Code §3-8-5f Loans to candidates, organizations or persons for election purposes.

"No candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may receive any money or any other thing of value as a loan toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. The loan agreement does not have to follow a certain format; generally, if all required information is listed, any format is accepted.

Any money a candidates contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayments can be expected, the loan can be reported as repaid in the sections by entering the amount left to repay in the repayments column and reporting the came amount as a contribution from the candidate on Page 2.

How to Report Loans

1. Each loan for your campaign must be listed on a separate line. Each time you loan money to the campaign, it is considered a separate loan. Include the following information on the form below:

Loans from previous reporting periods, and the balance of each loan; Any payments made on loans; New loans.

2. Attach a copy of the loan agreement for every new loan received during this reporting period.

LOANS

| | | LOANS | | | |
|---|--|---|---|--|---|
| Bank Loans: List name & address of financial institution Candidate Loans: List | Column A Balance of previous loan at end of peri- | Column B Amount of new loan received during period | Column C Repayments during period | Column D Loan forgiveness received | Column E Outstanding balance at end of period |
| name, residence address and mailing address of person making or cosign- | od | | | | |
| ing loan. Hosther Campbell 127 30rd 3t Torkersburg hai 26104 Heather Campbell | 2.040.00 | Date Amount | | | Date Anam 12/31/23 2,040.00 |
| 1363 33rd 5t Parkush Heatler Campbell 1365 33rd St Porkush | SMUSLINY | 0200 PEKITE | | | 3/31/24 2,403.4 4/20/24 3,003.6 |
| | | | | | |
| | | Loans Received | Repayment of | Loan Forgiveness | Outstanding Loans |
| | | 60.00 | | | 3,003.65 |

| Page | 7 |
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ITEMIZED EXPENDITURES

| ì | Check if additional pages |
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| Date | Name of Person or Vendor and Address | Purpose | Amount |
|----------|--|-------------------------------------|--------|
| 4/12/20 | Name: Parkerstury NEWS + | Common in Add | 1000 |
| 184 | Agricos: Sentinel Sta Juliana St Parkersburg LW 26101 | Campaign Add- | 625.00 |
| 4/27/24 | Name: FUCLOOOK Metty Ato Address: ILDI WITOW ROAD Mento Rut LA 94025-1452 | Facebook Metha Als | 18.89 |
| 4/14/213 | Name: Samo Clubentral Ave Address: 1100 brand Central Ave Vienna Wi 210105 | Form Burlau (Lookie Tray) | 19.98 |
| 4/26/24 | Name: Dollar Tree Address: 130 Park Center Parkersburg IN 2611) | Bulloons for Meet | 9.10 |
| 4/19/24 | Name: Wix, Cory LTD Address: 1800 Jun itsman 5 Tel AVIV | | 72.64 |
| 4/19/24 | Name: Wix, com LTD Address: Whitsman 5 Tellwiv Terae | Business E-Mail Website thru Wix | 76.32 |
| | Name: Address: | | |
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| | Name: Address: | | |
| | | Total Expenditures: | 97105 |

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RECEIPT OF A TRANSFER OF EXCESS FUNDS

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| Date | Candidate Committee Name and Year | Amount |
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| | Total Receipts of Trans Excess Funds: | sfer of |

DISBURSEMENT OF EXCESS FUNDS

| Date | Candidate Committee Name and Year Disbursing Excess Funds | Purpose of Disbursement | Amount |
|------|---|----------------------------|--------|
| | | | |
| | | | |
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| | T. | otal Disbursements of | |

UNPAID BILLS

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| Date | Owed to Whom | Purpose | Amount |
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| | | | , , , , , , , |
| | Name: Address: | | |
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| | Name: Address: | | |
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| | Name: Address: | | |
| | Name: | | |
| | Address: | | |
| | B | | |
| | Name: | | |
| | Address: | | |
| | Address: | | |
| | Name | | |
| | Address: | #4 | |
| | Name: | | |
| | Address: | | |
| | | Total Unpaid Bills: | () |
| | OATH/AFFIRM | | |
| | bigail (amphel), swe a accurate, to the best of my knowledge, for all fir | | |
| | covered by this statement, as required by West Vi | | icimi circ |
| A | bigai Campbell | Signature of Candidate, Financial Age | |
| | · · | Date April a | 8,20,24 |

| Office Use Only |
|-----------------|
| Received By: |