

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2024 Election Year

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Judith Johnson

Committee or Candidate Name: \_\_\_\_\_

Office Sought: Wood County Board of Education District/Circuit: Wood

Committee's Treasurer: NA (self)

Treasurer's Mailing Address: 14025 Emerson Avenue, Williamstown, WV 26187

Treasurer's Daytime Phone: 304-464-5145

**SELECT REPORT TYPE** (Filing deadlines falling on Saturday, Sunday or a legal holiday will be extended to the next business day.)

**First Quarter**  
Due April 1-8, 2024

**Primary Report**  
Due Apr 29-May 3, 2024

**Second Quarter**  
Due July 1-8, 2024

**Third Quarter**  
Due October 1-7, 2024

**General Report**  
Due October 21-25, 2024

**Fourth Quarter**  
Due January 1-7, 2025

**Amendment**  
May be filed at any time

**Final Report**  
Zero balance required

### REPORT TOTALS

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		1,781.87
<b>Total Contributions</b> (from page 2) 2.	+	750.00
<b>Subtotal</b> (lines 1+2) 3.	=	2531.87
<b>Total Expenditures</b> (from page 2) 4.		\$1885.56
<b>Ending Balance</b> (line 3-4)		646.31

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

\$3,950

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

\$3,303.69

*\*Cannot have a negative ending balance*

### CONTRIBUTIONS

**\$250 or Less**

**More than \$250**

Date	Full Name	Election Check One	Amount	Date	Contributor Information	Election Check One	Amount
4/22/24	AFT-Wood County	<input type="checkbox"/> Primary <input type="checkbox"/> General	\$250		Full Name: Pksb. -Marietta Bldg. & Construction Trades Council, Address: 2400 1/2 Garfield Ave Parkersburg, WV 26101 Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	<input type="checkbox"/> Primary <input type="checkbox"/> General	\$500
		<input type="checkbox"/> Primary <input type="checkbox"/> General			Full Name: Address:	<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General			Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General			Full Name: Address:	<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General			Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General			Full Name: Address:	<input type="checkbox"/> Primary <input type="checkbox"/> General	
		<input type="checkbox"/> Primary <input type="checkbox"/> General			Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	<input type="checkbox"/> Primary <input type="checkbox"/> General	
<b>Total Contributions:</b> (add both columns)							<b>\$750</b>

### ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if vendor)	Purpose	Amount
4/3/24	USPS	Stamps	159.00
4/18/24	Parkersburg News Companies, 519 Juliana St. Pksb.WV 2610	Advertisement	425.00
4/22/24	Amazon 410 Terry Avenue N, Seattle, WA 98109	Printer Labels	18.83
4/22/24	Meta, 1 Hacker Way, Menlo Park, CA 94025	Facebook	5.46
4/23/24	Vistaprint 275 Wyman St. Waltham, MA 32807	Postcard production and mailing	1090.26
4/24/24	Meta, 1 Hacker Way, Menlo Park, CA 94025	Facebook ad	25.00
4/26/24	USPS	Stamps	51.00
4/28/24	Outback Steakhouse 105 Grand Central Mall, Parkesburg, WV	Campaign meeting t	86.01
4/28/24	Meta, (see above)	Facebook ad	25.00
<b>Total Expenditures:</b>			<b>\$1885.56</b>

**OATH OR AFFIRMATION**

I, Judith Johnson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Treasurer, or Agent

*Judith Johnson*

Date 4/29/24

**Office Use Only**

Received by: [Signature]