



State of West Virginia

CANDIDATE'S CERTIFICATE OF ANNOUNCEMENT FOR 2026 ELECTIONS

Important: This form must be completed in full to be accepted. Please read all the instructions on page 2 carefully.

- 1. Date of Election: [X] Primary - May 12, 2026 [] General - November 3, 2026 [] Unexpired Term
2. Name of Office Sought: Congressional District 2 Republican executive
3. District / County / Circuit / Division / Gender: 2 Male
4. Candidate's Legal Name: Kenneth W. Cline
5. Candidate's Name to appear on Ballot: Kenny Cline

6. I am a Current Resident and Legally Qualified, Registered Voter of the County of: Wood
6.a. Magisterial District:
(County Commission and Board of Education candidates)

7. Current Legal Residence Address: 214 Marie Street Parkersburg WV 26104

8. Mailing Address:
(If different from residence address)

Email Address: kennycline20@gmail.com Campaign Phone: 304 483 2615

Campaign Committee Name: Daytime Phone:

Campaign Website:

9. For Partisan Elections only: I am a member of and Affiliated with the Republican Political Party.

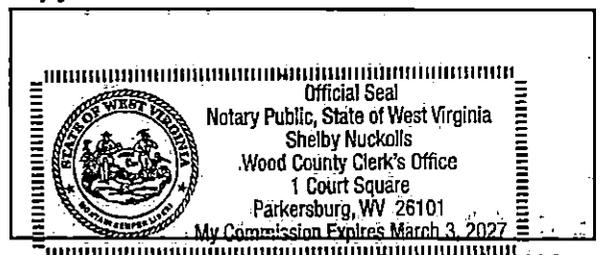
10. For candidates for County Board of Education: I swear and affirm that I have not been convicted of an offense under §61-8A-1 et seq., §61-8B-1 et seq., or §61-8C-1 et seq. of this code in which the victim was a minor.

I swear and affirm that I am a candidate for this office in good faith, meet all constitutional and statutory qualifications to seek and hold the office sought, am eligible and qualified to hold this office, and that the information provided on this form is true.

Candidate's Signature (Must be notarized) Date 1/22/26

State of WV County of WOOD
Subscribed and sworn before me this 22nd day of January, 2026.
Shirley Ambler

[Notary Public Use Only]



WOOD COUNTY
Clerk
Instrument 88371376
01/22/2026 @ 04:43:47 PM
CANDIDATE FILING FEE
Book 1 @ Page 503
Pages Recorded 1
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