



State of West Virginia

CANDIDATE'S CERTIFICATE OF ANNOUNCEMENT FOR 2026 ELECTIONS

Important: This form must be completed in full to be accepted. Please read all the instructions on page 2 carefully.

- 1. Date of Election: [] Primary - May 12, 2026 [] General - November 3, 2026 [] Unexpired Term
2. Name of Office Sought: Board of Education
3. District / County / Circuit / Division / Gender: District A
4. Candidate's Legal Name: Simon Hargus (Kajaysh)
5. Candidate's Name to appear on Ballot: Simon Hargus
6. I am a Current Resident and Legally Qualified, Registered Voter of the County of: Wood
6.a. Magisterial District: A

7. Current Legal Residence Address: 119 Brentwood Hts Parkersburg WV 26104

8. Mailing Address: 119 Brentwood Hts Parkersburg WV 26104

Email Address: Campaign Phone: (For public use)

Campaign Committee Name: Committee to elect Simon Hargus. Daytime Phone: (For public use)

Campaign Website:

9. For Partisan Elections only: I am a member of and Affiliated with the Political Party. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

10. For candidates for County Board of Education: I swear and affirm that I have not been convicted of an offense under §61-8A-1 et seq., §61-8B-1 et seq., or §61-8C-1 et seq. of this code in which the victim was a minor.

I swear and affirm that I am a candidate for this office in good faith, meet all constitutional and statutory qualifications to seek and hold the office sought, am eligible and qualified to hold this office, and that the information provided on this form is true.

Candidate's Signature (Must be notarized)

Date: Jan 30th 2026

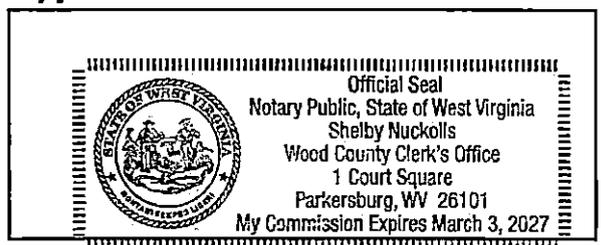
[Notary Public Use Only]

State of WV, County of Wood

Subscribed and sworn before me this 30th day of

January, 2026.

Signature of Notary Public or official authorized to give oaths.



Vertical stamp: The Governor - Dave Imlay, Instrument 88371766, 01/30/2026 @ 11:30:42 AM, CANDIDATE FILING FEE, Book 1 of Page 517, Pages Recorded, Reporting Inst: 25.00