

Wood County  
 State of West Virginia Campaign Financial Statement  
 (Short Form) in Relation to 2026 Election Year

7/06/2026 @ 03:38:56 PM

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
 YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: Debra (Debbie) Henderskott  
 Office Sought: Wood County Board of Education District/Circuit: 1  
 Committee's Treasurer: self  
 Treasurer's Mailing Address: P.O. Box 614, Parkersburg, WV 26102  
 Treasurer's Daytime Phone: (304) 615-2178

**SELECT REPORT TYPE** (Filing deadlines falling on Saturday, Sunday or a legal holiday will be extended to the next business day.)

- |   |   |   |  |
|---|---|---|--|
| <input checked="" type="checkbox"/> <b>First Quarter</b><br>Due April 1-7, 2026 | <input type="checkbox"/> <b>Primary Report</b><br>Due April 17-May1, 2026 | <input type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7, 2026  | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7, 2026 |
| <input type="checkbox"/> <b>General Report</b><br>Due October 19-23, 2026       | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7, 2027   | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input type="checkbox"/> <b>Final Report</b><br>Zero balance required  |

**REPORT TOTALS**

**CASH BALANCE SUMMARY**

|  |   |  |                  |
|--|---|--|------------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. |   |  | <u>0</u>         |
| <b>Total Contributions</b><br>(from page 2) 2.                       | + |  | <u>3,500</u>     |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    | = |  | <u>3,500</u>     |
| <b>Total Expenditures</b><br>(from page 2) 4.                        |   |  | <u>2,086.094</u> |
| <b>Ending Balance</b><br>(line 3-4)                                  |   |  | <u>1,413.96</u>  |

**TOTAL CONTRIBUTIONS  
 ELECTION YEAR-TO-DATE**  
 (Add line 2 from all reports)

3,500

**TOTAL EXPENDITURES  
 ELECTION YEAR-TO-DATE**  
 (Add line 4 from all reports)

2,086.09

\*Cannot have a negative ending balance

CONTRIBUTIONS

\$250 or Less

More than \$250

| Date  | Full Name | Election Check One   | Amount | Date     | Contributor Information   | Election Check One  | Amount |              |
|---|-----------|--|--------|----------|---|---|--------|--------------|
|   |           | <input type="checkbox"/> Primary<br><input type="checkbox"/> General |        | 02/14/26 | Full Name: Debra Henderson<br>Address: 201 S OAK ST. Washington, WI<br>Contributor's job: (individual) Self<br>Employer: (individual) Self<br>Affiliation: (political committee)          | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1,000  |              |
|   |           | <input type="checkbox"/> Primary<br><input type="checkbox"/> General |        | 02/20/26 | Full Name: Wood County Technical Center<br>Address: PO Box 331 Parkersburg, WI<br>Contributor's job: (individual)<br>Employer: (individual)<br>Affiliation: (political committee)         | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1,000  |              |
|   |           | <input type="checkbox"/> Primary<br><input type="checkbox"/> General |        | 03/26/26 | Full Name: Eastern Carpenters Union<br>Address: 803 Spring Garden St. Philadelphia, PA<br>Contributor's job: (individual)<br>Employer: (individual)<br>Affiliation: (political committee) | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1,500  |              |
|   |           | <input type="checkbox"/> Primary<br><input type="checkbox"/> General |        |          | Full Name:<br>Address:  | <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |        |              |
|   |           | <input type="checkbox"/> Primary<br><input type="checkbox"/> General |        |          | Contributor's job: (individual)<br>Employer: (individual)<br>Affiliation: (political committee)   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |        |              |
| <b>Total Contributions:</b><br>(add both columns) |           |  |        |          |   |   |        | <b>3,500</b> |

ITEMIZED EXPENDITURES

| Date                       | Full name, residence address (if person);<br>business address (if vendor) | Purpose                        | Amount          |
|----------------------------|---|--------------------------------|-----------------|
| 01/22/26                   | Tyling Fee<br>WOOD COUNTY Clerk, Parkersburg, WI                          | Tyling fee for Candidate       | 25.00           |
| 02/17/26<br>3/25/26        | 4-imprint<br>2825 Atkins Ave. Oshkosh, WI                                 | for products, pens<br>coasters | 867.60          |
| 03/20/26                   | Shirt Factory<br>1606 Depot Rd. Parkersburg, WI                           | For shirts                     | 325.99          |
| 03/05/26                   | Hometecon Marketing   | For marketing of campaign      | 200.00          |
| 03/15/26                   | AGE GRAPHICS<br>678 Collins Rd, Little Hocking, OH 45742                  | Signs & Rack Cards             | 667.50          |
| <b>Total Expenditures:</b> |   |                                | <b>2,086.09</b> |

OATH OR AFFIRMATION

I, Debra Henderson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Debra Henderson Signature of Candidate, Treasurer, or Agent

Date 04/04/2024

**Office Use Only**

Received by: 4380

Wood County  
04/06/2026